

JUNE PACHUTA FARRIS

Chicago, USA

Current Bibliography 2013

Compiled and edited by June Pachuta Farris

The *Current Bibliography* attempts to be the most complete and up-to-date international bibliography of recent Dostoevsky research published. It has been the intention of the compilers that the *Current Bibliography*, when used as a supplement to the bibliographies in the preceding issues of the *Bulletin of the International Dostoevsky Society* (v. 1-9, 1971-1979) and *Dostoevsky Studies* (v. 1-9, 1980-1988; new series, v. 1-6, 1993-1998 in 3v. and new series, v. 2-16, 1998-2012) be as nearly inclusive as possible of all material published from 1970 through the current year. (With some exceptions, book reviews, reviews of theatrical productions and brief newspaper articles have been omitted.) It is our aim for the bibliography to be exhaustive. Consequently, the latest year is usually the least represented and the earlier years become more and more complete as time passes. In general, we can say that over a three-to-four-year period, the entries for the first of these years will be nearly complete. Every attempt has been made to provide full, clear citations, and a special effort has been made to keep together all citations by one author, disregarding the variations in spelling and transliteration which can occur when an author publishes in a variety of languages. Any additional information which is not a part of the citation itself, but which may provide clarification of the topic in relation to Dostoevsky, is given in brackets after the citation. Whenever possible, collections of essays have been fully analyzed, with individual citations provided for each article in the volume.

A complete, integrated, alphabetical list of all citations from the 1985-2007 bibliographies is now available at:

<http://www.lib.uchicago.edu/e/su/slavic/dostbib/>

Readers are encouraged to forward items which have thus far escaped listing to the editor at the following address:

June Pachuta Farris
 Bibliographer for Slavic, East
 European and Eurasian Studies
 The Joseph Regenstein Library
 University of Chicago Phone: 773-702-8456
 1100 East 57th Street Fax: 773-702-6623
 Chicago, Illinois 60637 jpf3@uchicago.edu

REFERENCE

Farris, June Pachuta: *Dostoevsky: Current Bibliography 2012*. In: *Dostoevsky Studies* n.s. 16 (2012): 123-225.

Heithus, Clemens: *Dostojewskij-Bibliographie 2010*. In: *Jahrbuch der Deutschen Dostojewskij-Gesellschaft* 18 (2011): 150-59.

Jeremić, Vuka, and Cveta Kostov. *Literatura o Tolstoju i Dostoevskom u fondu Univerzitetske biblioteke: katalog izložbe povodom 100 godina od smrti L. N. Tolstoja i 130 godina od smrti F. M. Dostoevskog: decembar 2010 – januar 2011*. Autori izložbe i kataloga Vuka Jeremić, Cveta Kostov. Beograd: Filološki fakultet, Univerzitetska biblioteka, 2010. 160p.

SERIAL PUBLICATIONS AND SPECIAL JOURNAL ISSUES DEDICATED TO DOSTOEVSKY

Dostoevsky Studies: The Journal of the International Dostoevsky Society. Tübingen: Attempto Verlag. New Series v. 16, 2012 [all articles individually cited]

Jahrbuch der Deutschen Dostojewskij-Gesellschaft. München; Berlin: Verlag Otto Sagner. v. 18, 2011. [Dostojewskij intermedial] [all articles individually cited]

Russian Studies in Philosophy. v. 50, no. 3 (Winter 2011-2012) = Dostoevsky as the Master of Philosophical Prose. [all articles individually cited]

DISSERTATIONS, THESES

Berman, Anna A.: *Siblings: The Path to Universal Brotherhood in Tolstoy and Dostoevsky.* (Ph.D dissertation, Princeton University, 2012)

Biriuzova, N. A.: *Motiv vtorogo prishestviia Khrista v russkoi literature XIX-XX vv.: (Na material proizvedeniakh F. M. Dostoevskogo, M. A. Bulgakova, A. i B. Strugatskikh, B. Akunina).* Moskva: Rossiiskii universitet druzhby narodov, 2010. 18p. [avtoreferat dissertatsii]

Bloch, Elina: "Unconfessed Confessions": Strategies of (Not) Telling in Nineteenth-Century Narratives. (Ph.D dissertation, Yale University, 2012) [Chapter 3: Dostoevsky's Unconfessions and Chapter Four: The Metaphor-Metonymy binarism: *Crime and Punishment* and *The Brothers Karamazov*]

Chudova, O. I.: "Bes" F. M. Dostoevskogo v khudozhestvennom vospriiatiu F. N Goreshteina. Perm': Permskii gos universitet, 2010. 20p. [avtoreferat dissertatsii]

Familiant, Nina. *Dostoevskii's and George Sand's Quest for Mirovaya Garmoniya.* (Ph.D dissertation, University of Wisconsin Madison, 2012)

Gaal, Katalin: *Iconic Representations in Dostoevsky's post-Siberian Fiction.* (Ph.D dissertation, University of Queensland, 2013)

Khazhieva, G. F.: *Ritm prozy F. M. Dostoevskogo: (Na primere "fantasticheskogo rasskaza" "Son smeshnogo cheloveka").* Birsk. Birskaiia gos. sotsial'no-pedagogicheskaia akademiia, 2009. 24p. [avtoreferat dissertatsii]

Kuznetsova, Irina: *The Possessed: The Demonic in German and Russian Literature in the Late Nineteenth and Early Twentieth Centuries.*

- (Ph.D dissertation, University of Virginia, 2012) [Goethe, Dostoevsky, Nietzsche, Mann, Bely]
- Lalo, Alexei. *Representing Sexualities and Eroticism: Russian Literature and Culture of the Late Nineteenth and Early Twentieth Centuries*. (Ph.D dissertation, University of Texas Austin, 2010) ["Fyodor Dostoevsky: A Reproof of Onanism and Sensualism," pp. 120-33] <http://repositories.lib.utexas.edu/handle/2152/ETD-UT-2010-05-802>
- Leidy, William James: *Scandal and Literature: Dostoevsky's Polemics and Gombrowicz's Provocations*. (Ph.D dissertation, Stanford university, 2013)
- Lopatiuk, M. V.: *Situativnaia modal'nost' v romane F. M. Dostoevskogo "Prestuplenie i nakazanie" i v ego ispanoiazychnom perevode: (Funktsionno-semanticheskii analiz)*. Kaliningrad: Rossiiskii gos. universitet, 2009. 24p. [avtoreferat dissertatsii]
- Mel'nichenko, N. P.: *Kontsept "gnev" v idiostile F. M. Dostoevskogo*. Moskva: Moskovskii gos. oblastnyi universitet, 2010. 22p. [avtoreferat dissertatsii]
- Muston, Edward: *Talking With One's Selves: Contemporary Autobiography Beyond Self-Identity*. (Ph.D dissertation, Princeton University, 2011) [Chapter 2 discusses Bakhtin and Dostoevsky's polyphonic novels]
- Odnopozova, Dina: *Russian-Argentine Literary Exchanges*. (Ph.D dissertation, Yale University, 2012) [Chapter 1 traces the influence of Dostoevsky on Roberto Arlt]
- Orr, Meital: *God and the Devil in the Human Heart: The Dialogic Vision of Abramovitch and Dostoevsky*. (Ph.D dissertation, Harvard University, 2012)
- Riester, Jutta: *Die Menschen Dostojewskis. Tiefenpsychologische und anthropologische Aspekte*. Göttingen: Vandenhoeck & Ruprecht, Unipress, 2012. 180p. (Zugl.: Universität, Diss. 2011)

Saxton, Benjamin: *Grotesque Subjects: Dostoevsky and Modern Southern Fiction, 1930-1960.* (Ph.D dissertation, Rice University, 2012)

Sebastian, Dumitru: *Dostoevsky's Convictional Theology Expressed in His Life and Literature.* (Ph.D dissertation, International Baptist Theological Seminary of the European Baptist Federation, Czech Republic, 2012)

Seropian, A. S.: *Kontsept "vremia" v romane F. M. Dostoevskogo. Kul'turologicheskii aspekt.* Shuia: Shuiskii gos. pedagogicheskii universitet, 2009. 26p. [avtoreferat dissertatsii]

Soliankina, O. N.: *Zhanrovyi genesis romana F. M. Dostoevskogo "Brat'ia Karamazovy": (Traditsii komedii, vodevilia i fel'etona).* Moskva: RGGU, 2010. 30p. [avtoreferat dissertatsii]

Thorstensson, Victoria: *The Dialog with nihilism in Russian Plemical Novels of the 1860s-1870s.* (Ph.D dissertation, University of Wisconsin Madison, 2013) [Chapter 4: The Demonic Nihilist =Ishutin, Leskov, Dostoevsky et al.]

ARTICLES, BOOKS, ESSAYS,
FESTSCHRIFTEN, MANUSCRIPTS

Abramova, A. A.: *Obrazy i simvolы "zhizni" i "smerti" v rasskaze F. M. Dostoevskogo "Son smeshnogo cheloveka".* In: Slavianskaia kul'tura: istoki, traditsii, vzaimodeistvie. Moskva: Ikar, 2011: 85-92.

Airapetian, Rafael' G.: *Dva Nevskikh prospektov.* In: Problemy slavianskoi kul'tury i tsivilizatsii. Ussuriisk: Izd-vo UGPI, 2011: 140-44. [Gogol, Dostoevsky]

Aizlewood, Robin: *"The Dream of a Ridiculous Man": Both Knowing and Not Knowing, and Questions of Philosophy.* In: Aspects of Dostoevskii: Art, Ethics and Faith. Ed. by Robert Reid and Joe Andrew. Amsterdam: Rodopi, 2012: 167-86.

- Akel'kina, E. A.: *F. M. Dostoevskii: doroga v Sibir': (kalendarnost', primery, teksty—vekhi traditsionnoi kul'tury.* In: Narodnaia kul'tura Sibiri: materialy XIX nauchnogo seminara Sibirskogo regional'nogo vuzovskogo tsentra po fol'kloru. Omsk: Amfora, 2010: 50-55.
- Akel'kina, E. A.: *F. M. Dostoevskii: doroga v Sibir': Kalendarnost', premety, teksty—vekhi traditsionnoi kul'tury.* In: Vestnik Omskogo universiteta 1, 59 (2011): 11-14.
- Altashina, V. D.: *Filosofskii dialog u Didro i Dostoevskogo.* In: Literaturnye vzaimosviazi i tipologicheskie skhozhdeniya: Istoryia i sovremennost': Edinstvo i natsional'noe svoeobrazie v mirovom literaturnom protsesse: Materialy mezhvuzovskoi nauchnoi konferentsii, 17-18 apreliia 2010 g. SPb: Lema, 2010: 17-19. [Diderot]
- Altashina, V. D.: *Ramo i dva Cherta: Didro, Dostoevskii, T. Mann.* In: Romanskii kollegium 4 (2011): 138-52. [Diderot, Dostoevsky, Mann]
- Andrew, Joe: *For Men Only? Dostoevskii's Patriarchal Vision in "The Brothers Karamazov".* In: Aspects of Dostoevskii: Art, Ethics and Faith. Ed. by Robert Reid and Joe Andrew. Amsterdam: Rodopi, 2012: 187-240.
- Anrianova, M. D.: *"Bednyi vsadnik" v okruzhenii "mednykh liudei". Retsepsiia tvorche4stva Pushkina i Dostoevskogo v romane A. Bitova "Pushkinskii dom".* In: Vestnik Tomskogo gos. Pedagogicheskogo universiteta 11, 113 (2011): 136-41.
- Anishchenko, N. A.: *Ob"ekt i sub"ekt rechi v povedi F. M. Dostoevskogo "Selo Stepanchikovo i ego obitateli".* In: Aktual'nye voprosy filologicheskikh nauk. Chita: Molodoi uchenyi, 2011: 37-39.
- Arkhangel'skaia, V. V.: *Imia ALEKSEI kak motiv v romane "Brat'ia Karamazovy".* In: Izvestiia Ural'skogo gos. universiteta. Seriia 2: Gumanitarnye nauki 1 (2011): 79-88.
- Artamonova, L. A.: *Motiv bozhestvennogo otkroveniia v stikhovorenii A. S. Pushkina "Prorok" i v rasskaze F. M. Dostoevskogo "Muzhik Marei".* In: VIII Paskhal'nye chteniia: Materialy vos'moi nauchno-

metodicheskoi konferentsii "Gumanitarnye nauki i pravoslavnaia kul'tura". Moskva: Moskovskii pedagogicheskii gos. universitet, 2011: 12-14.

Arustamian, K. S.: *Leksiko-semanticeskii analiz kontsepta sna v povedi F. M. Dostoevskogo "Diadiushkin son"*. In: Dialog kul'tur—kul'turnaia dialoga. Kostroma: Kostromskii gos. universitet, 2011: 23-26.

Aspects of Dostoevskii: Art, Ethics and Faith. Edited by Robert Reid and Joe Andrew. Amsterdam: Rodopi, 2012. 306p. (Studies in Slavic Literature and Poetics, 57) [all articles individually cited]

Astell, Ann W.: *The Writer as Redeemed Prostitute: Giard's Reading of Dostoevsky's "Notes From the Underground"*. In: Religion and Literature 43, 3 (2011): 186-94.

Aykut, Altan: *George Sand'In Rus Edebiyatina Etkisi: Turgenev ve Dostoyeski'nin George Sand Üzerine Yazilan*. In: Littera (Ankara) 28 (2011): 169-80.

Bachinin, V. A.: *Dostoevskii s nami: Teologiia literatury i "Zapiski iz podpol'ia" kak deviantograficheskii tekst*. In: Svobodnaia mysl' 9 (2011): 139-50.

Bachinin, V. A.: *Starorusskii bunt 1831 goda, "resentiment" M. Shedera i "podpol'e" F. Dostoevskogo*. In: Chelovek 4 (2011): 116-27. [Max Scheler]

Bagno, Vsevolod E.: *Europe as Goddaughter (Dostoevsky's Second homeland)*. In: Russian Studies in Philosophy 50, 3 (2011-2012): 48-56.

Bagno, Vsevolod E.: *Perevodimo li "tiazheloe umilen'e?* In: Rossiia i zapad: sbornik statei v chest' 70-letiia K. M. Azadovskogo. Moskva: Novoe literaturnoe obozrenie, 2011: 60-63. [Pushkin, Dostoevsky]

Bahr, Hermann: *Dostojewski*. Bremen: Europäischer Hochschulverlag, 2011. 72p.

- Bahr, Hermann: *Dostojewski*. In: Bahr, Hermann. *Summula*. Weimar: VDG, 2010: 136-50. [first published in Leipzig, 1921]
- Bahr, Hermann: *Dostoevski und Marsyas. Ein Dialog über die Kunst und ein Essay über die Literatur*. Bremen: Europäischer Hochschulverlag, 2010. 80p.
- Baigulova, M. V.: *Ponimanie krasoty F. M. Dostoevskim i real'nosti goroda*. In: Kul'tura megapolisa kak prostranstvo kommunikatsii gorodskikh soobshchestv: Regional'naya studentcheskaia nauchno-prakticheskaya konferentsiya. Ekaterinburg: Izd-vo EASI, 2011: 23-26.
- Barabanova, M. V.: *Ideia stradaniia v tvorchestve F. M. Dostoevskogo i A. I. Solzhenitsyna*. In: Literatura v shkole 1 (2012): 11-13.
- Baranovich-Polivanova, A. A.: "Mirami pravit zhalost'...": K neskol'kim paralleliam v romanakh "Doktor Zhivago" i "Idiot". In: Pasternakovskii sbornik: Stat'i i publikatsii. Moskva: RGGU, 2011: 245-72.
- Bardykova, I. V.: *Antropoditseia F. M. Dostoevskogo v polemike so N. N. Strakhovym*. In: Dukhovnye istoki russkoi filosofii: sbornik materialov Kirillo-Mefodievsкоi nauchnoi shkoly... Saratov: Saratovskii istochnik, 2010: 7-11.
- Bardykova, I. V.: *Antropoditseia n. N. Strakhova v polemike s F. M. Dostoevskim*. In: Dukhovnye istoki russkoi filosofskoi myсли: sbornik materialov Kirillo-Mefodievsкоi nauchnoi shkoly (Saratov, 17-22 maia 2011 goda). Saratov: Saratovskii istochnik, 2011: 17-21.
- Barsht, Konstantin A.: "Ptitsa", no ne "voron stepnoi" Makara Alekseevicha Devushkina ("Bednye liudi" F. M. Dostoevskogo. In: Russkaia literatura 3 (2012): 132-45.
- Barsht, Konstantin A.: *Religious Thought and Scientific Knowledge in the Artistic System of Dostoevsky*. In: Russian Studies in Philosophy 50, 3 (2011-2012): 34-47.

- Barsht, Konstantin A.: *Zhitie i tvoreniiia Grigoria Bogoslova v tvorchestve F. M. Dosotevskogo*. In: Kul'turnyi palimpsest. SPb: Nauka, 2011: 45-62.
- Barsht, K. A.; Raikhel', B. S.; Sokolova, T. S.: *O metode tsiforovoi spektrofotometrii v izuchenii rukopisi pisatelia: Na primere "Sibirskoi tetrad" F. M. Dostoevskogo*. In: Izvestia Akademii nauk. Seriia literatury i iazyka 71, 4 (2012): 20-43.
- Bashirov, Jahangir: *Horst-Jürgen Gerigk: "Ein Meister aus Russland. Beziehungsfebler der Wirkung Dostojewskijs: Vierzehn Essays (2010)*. In: Göttingische Gelehrte Anzeigen 264, 1-2 (2012): 84-96. [review]
- Batalova, T. P.: *Roman F. M. Dostoevskogo "Besy": k poetike siuzheta*. In: Vestnik Kostromskogo gos. universiteta 16, 4 (2010): 92-98.
- Batiuto, Anatolii Ivanovich: *f. M. Dostoevskii i I. S. Turgenev (Tol'ko li istoriia vrazhdы?)*. SPb: Skifia-Print, 2012. 287p.
- Baturina, E. N.: *Konteksty s leksemoi CHELOVEK v rasskaze F. M. Dostoevskogo "Roman v deviate pis'makh"*. In: Sovremennaia filologiya v kontekste vzaimodeistviia iazykov i kul'tur. Sterlitamak: SGPA, 2011: 26-29.
- Baturina, E. N.: *Kontsept "chelovek" v kontekste "Pushkinskoi rechi" F. M. Dostoevskogo*. In: Russkii iazyk v sovremennom mire. Birobidzhan: Izd-vo Dal'nevostochnoi gos. sotsial'no-gumanitarnoi akademii, 2011: 62-65.
- Begrich, Gisela: *Premiere für "Schuld und Sühne" im Schauspielhaus Magdeburg Ambitionierte Absicht zur zeitgenössischen Aussage*. In: Jahrbuch der Deutschen Dostojewskij-Gesellschaft 18 (2011): 167-68. [review]
- Beliaeva, I. A.: *Russkii Faust—"turgenevskoe" i "dostoevskoe"*. In: F. M. Dostoevskii v dialoge kul'tur. Kolomna: KGPI, 2009: 16-17.

- Belousov, A. F.: *"Ikh nado oblichat' i obnaruzhevat' neustanno"*: (*Vykhodtsy iz dukhovenstva v predstavleniiakh i tvorchestve F. M. Dostoevskogo*). In: *Kul'turnyi palimpsest*. SPb: Nauka, 2011: 71-75.
- Belousova, E. E.: *Vzgliady F. M. Dostoevskogo na osobennost' "russkoi idei" i ikh aktual'nosti'*. In: *Nauchnaia perspektiva* (Ufa) 12 (2011): 38-39.
- Bem, Al'fred Liudvigovich: *Dramatizatsiia breda ("Khoziaika" Dostoevskogo)*. Izhevsk: ERGO, 2012. 92p.
- Berezhkov, F.: *Dostoevskii na Zapade (1916-1928)*. In: *Neva* 5 (2011): 203-29.
- Berkay, Halil: *Dostoyevski ve Ömer Seyfedenin*. In: Berkay, Halil. Özgürlik dersleri: Taraf yazıları 2, Temmuz 2008 - Mart 2009. İstanbul: Kitap Yayınevi, 2010: 103-105.
- Bischoff, Thomas: *Spielfassung von Fjodor Dostojewskijs "Verbrechen und Strafe" in der Übersetzung von Swetlana Geier für das Deutsche Theater in Göttingen*. In: *Jahrbuch der Deutschen Dostojewskij-Gesellschaft* 18 (2011): 42-75. [Prestuplenie i nakazanie]
- Blume, Thomas: *Wie viel Dostojewskij steckt in Tarkowskij? Eine Annäherung*. In: *Jahrbuch der Deutschen Dostojewskij-Gesellschaft* 18 (2011): 135-49.
- Blynskaia, E. A., and N. I. Platisyna: *Semeinaia tema v romane f. M. Dostoevskogo "Podrostok" i dialogii R. Bredberi "Vino iz oduvanchikov", "Leto, proshchaj"*. In: *XVI Derzhavinskie chtenia. Institut filologii*. Tambov: Izd. dom TGU, 2011: 160-65. [Ray Bradbury]
- Bogach, D. A.: *F. M. Dostoevskii i Darovoe: aksiologicheskie istoki obraza prirody v romane "Bednye liudi"*. In: *Literatura v kontekste sovremennosti*. Cheliabinsk: Entsiklopediia, 2011: 3-6.
- Bogatyreva, N. D.: *F. M. Dostoevskii i Leonid Andreev (k voprosu ob ekzistentsial'noi kontseptsii lichnosti)*. In: *Slovesnoe iskusstvo Serebrianogo veka i Russkogo zarubezh'ia v kontekste eopkhi*.

Sbornik trudov po itogam mezhdunaronoii nauchnoi konferentsii, 15-16 sent. 2011 g. Moskva: 2012: 1: 167-75.

Bogdanova, Ol'ga Alimova: *Antropologizatsiya istoricheskogo diskursa v romane F. M. Dostoevskogo "Idiot"*. In: Khudozhestvennaia antropologiia: Teoreticheskie i istoriko-literaturnye aspekty: Materialy Mezhdunarodnoi nauchnoi konferentsii (Pospelovskie chteniia 2009). Moskva: Maks Press, 2011: 211-19.

Bogdanova, Ol'ga Alimova: *Antropološka koncepcija i tip apokaliptičke svesti u stvaralaštву F. M. Dostoevskog: isihazam i hilijazam*. In: Istočnik (Beograd) 18, 71-72 (2009): 97-105.

Bogdanova, Ol'ga Alimova: *Chelovek Dostoevskogo v svete sinergiinoi antropologii*. In: Chelovek.ru: gumanitarnyi al'manakh 6 (2010): 161-94.

Bogdanova, Ol'ga Alimova: *Dostoevskii na rubezhe XIX-XX vv*. In: Novyi filologicheskii vestnik 1 (2011): 25-35.

Bogdanova, Ol'ga Alimova: *Florentsiia Bloka i Dostoevskogo: kontekst i kontrast*. In: Shakhmatovskii vestnik 12 (2011): 188-97.

Bogdanova, Ol'ga Alimova: "Smiris', gordyi chelovek": (Problema telostnosti i razdvoennosti chelovecheskoi lichnosti v svete khristianskoi antropologii A. S. Pushkina i F. M. Dostoevskogo). In: Evangel'skii tekst v russkoi literature XVIII-XX vekov: Tsitata, reministsentsiia, motiv, siuzhet, zhanr. Petrozavodsk; SPb.: Petrozavodskii gos. universitet, 2011: 6: 241-56.

Bojanowskia, Edyta M.: *Empire by Consent: Strakhov, Dostoevskii, and the Polish Uprising of 1863*. In: Slavic Review 71, 1 (2012): 1-24.

Bokova, OI. A.: *Bytiinye predlozheniia kak natsional'naia osobennost' russkogo iazyka i ee otrazhenie v proizvedeniiakh F. M. Dostoevskogo*. In: Funktsional'no-kommunikativnye i lingvokul'turologicheskie aspekty izucheniiia teksta i diskursa. Lipetsk: LGPU, 2011: 123-31.

Boliotēs-Kapetanakēs, Ēlias: *Hē Phrankogiannu kai ho Raskolnikob. 100 chronia apo ton thanato tu Alexandru Papadiamanterē*. Athēna: Metronomos, 2011. 48p. [Raskolnikov and Papadiamanates' "Phranko Giannu" in *The Murderers*]

Braunsperger, Gudrun: *Sergey Nechaev and Dostoevsky's Devils: The Literary Answer to Terrorism in Nineteenth-Century Russia*. In: Literature and Terrorism: Comparative Perspectives. Michael C. Rank, Eva Gruber, eds. Amsterdam: Rodopi, 2012: 27-39.

Brazhnikov, I. L.: *Romannyi geroi i ego samosoznanie*. In: Mifopoetika postupka Situatssia otveta v khudozhestvennom tekste. Moskva: Avangliom, 2010: 147-82. [see especially "Raskol'nikov vnutri i snaruzhi," "Zhertvoprinoshenie Raskol'nikova," "Krest Raskol'-nikova"]

Briggs, Katherine Jane: "Women of Faith" or "Ladies of Little Faith": Mothers and Daughters in "The Brothers Karamazov". In: Aspects of Dostoevskii: Art, Ethics and Faith. Ed. by Robert Reid and Joe Andrew. Amsterdam: Rodopi, 2012: 241-64.

Bronich, Marina Karpovna: *Sol Bellou i Dostoevskii: k voprosu o zhanrovoi traditsii intellektual'nykh komedi*. In: Amerikanskie kul'turnye mify i perspektivy vospriiatiia literatury SShA. Moskva: RGGU, 2011: 231-40. [Saul Bellow]

Brötz, Dunja: *Dostojewskijs "Schuld und Sühne" (Prestuplenie i nakazanie, 1866) als filmischer Albtraum bei Heithor Dhalia ("Nina" 2004) und Brad Anderson ("The Machinist" 2004)*. In: Jahrbuch der Deutschen Dostojewskij-Gesellschaft 18 (2011): 114-34.

Bubeníková, Miluša: *Dostoevskii v dialoge s cheskou literaturoi*. In: F. M. Dostoevskii v dialoge kul'tur. Kolomna: KGPI, 2009: 23.

Burnett, Leon: *Effacement and Enigma in the Making of "The Meek Girl"*. In: Aspects of Dostoevskii: Art, Ethics and Faith. Ed. by Robert Reid and Joe Andrew. Amsterdam: Rodopi, 2012: 149-65.

- Buzina, Tatyana Vyacheslavovna: *Filosofia svobody Shellinga i ee vliianie na F. M. Dostoevskogo: zhazhda samoobozheniiia kak istochnik zla v mire*. In: Vestnik Buriatskogo gos. universiteta. Filologie 10 (2011): 109-16.
- Buzina, Tatyana Vyacheslavovna: *Samoobozhenie melkogo besa v "Zapisakh iz podpol'ia" F. M. Dostoevskogo*. In: Vestnik Leninskogo gos. universiteta. Seriya: Filologiya 1, 1 (2011): 22-30.
- Buzina, Tatyana Vyacheslavovna: *Samoobozhenie v XIX v.: Bairon, Dostoevskii, Nitsshe*. In: Buzina, T. V. *Samoobozhenie v evropeiskoi kul'ture*. SPb: Dmitrii Bulanin, 2011: 232-323. [Byron, Nietzsche, Dostoevsky]
- Predvaritel'nhe zamechaniia: Dzhon Milton i angliiskii romantizm, pp. 232-51.
Baironicheskii romantizm v Rossii: Bairon i Dostoevskii, pp. 251-54.
Zapiski iz podpol'ia—samoobozhenie melkogo besa, pp. 254-667.
Dostoevskii i Shekspir: samozvantsy i tsareubiitsy: samoobozhenie v *Besakh*, pp. 267-88.
Besy—inye formy samoobozheniiia, pp. 288-312.
Posle Dostoevskogo—smert' cheloveka geroizheskogo: ot Nitsshe do vampirov i oborotnei, pp. 312-23.
- Bykova, Marina F.: *Editor's Introduction: Dostoevsky as the Master of Philosophical Prose*. In: Russian Studies in Philosophy 50, 3 (2011-2012): 3-9.
- Byville, Eric: *Aesthetic Uncommon Sense: Early Modern Taste and the Satirical Sublime*. In: Criticism 54, 4 (2012): 583-621. [Shakespeare, Dostoevsky, Kant]
- Cabral, Izaura de Silva: *O Sonho de um Homem Ridículo de Dostoiévski e a Questão da Temporalidade*. In: Letra Magna 12 (2010): 1-5.
- Cardullo, Bert: *Fiction into Film: Bresson's "Une Femme Douce" and its Russian Source*. In: Contemporary French and Francophone Studies 16, 1 (2012): 79-86. [Krotkaia]
- Carpi, Guido: *Dostoevskii-ekonomist. Ocherki po sotsiologii literatury*. Moskva: Falanster, 2012. 221p.

- Casari, Rosanna: *Dialog kul'tur: Dzhovanni Papini i Fedor Dostoevskii.* In: Colloquium. Belgorod; Bergamo: 2011: 46-53. [Giovanni Papini]
- Casari, Rosanna: *Pamiati N. M. Kaukhchishvili 1919-2010.* In: Dostoevsky Studies n.s. 16 (2012): 252-54.
- Cherukina, Guzel' Leonidovna: *XXVI Mezhdunarodnye Starorusskie chteniia "Dostoevskii i sovremennost'".* In: Izvestia Iuzhnogo federativnogo universiteta. Filologicheskie nauki (Rostov na Donu) 4 (2011): 212-14.
- Chernukha, Ia. N.: *Bunt i smirenie v rasskaze F. M. Dostoevskogo "Krotkaia".* In: Aktual'nye problem sovremennoj literaturevedeniia. Moskva: Rossiiskii universitet druzhby narodov, 2010: 226-32.
- Chernysheva, E. G.: *"Ienskaia" romanticheskaiia traditsiia v onirecheskom "prostranstve" russkoi literatury 1830-kh – 1840-kh gg. (A. A. Bestuzhev-Marlinskii, F. M. Dostoevskii).* In: Traditsii v russkoi literature. Nizhnii Novgorod: NGPU, 2011: 44-56.
- Chesnokov, G. D.: *Filosofskie iskaniia F. M. Dostoevskogo v "russkaiia ideia".* In: Sotsial'no gumanitarnye znaniia 5 (2011): 207-27 and 6 (2011): 206-23.
- Chestnova, N. Iu.: *O dialektichnosti zhanrovoi formy "Zapisok iz podpol'ia" F. M. Dostoevskogo.* In: Vestnik Kostromskogo gos. universiteta, 16, 4 (2010): 113-15.
- Chetova, Nina Vasil'evna: *N. N. Strakhov i F. M. Dostoevskii: problema ideinykh i chelovecheskikh vzaimootnoshenii.* In: Chetova, N. V. Filosofiia N. N. Strakhova (Opyt intellektual'noi biografii): Monografija. Perm': Permskii universitet, 2010: 106-27.
- Chub, O. O.: *Chekhov i Dostoevskii: dve ideologemy "russkosti" v kul'ture.* In: Lichnost' A. P. Chekhova v kul'turom prostranstve XXI veka. Syktyvkar: KGPI, 2010: 118-25.
- Chudova, O. I.: *Obraz Velikogo inkyzitora v tvorchestve Fr. Gorenshteina (Na material povedsti "Zima 53-go goda" i rasskaza*

- "*Iskra*"). In: F. M. Dostoevskii v dialoge kul'tur. Kolomna: KGPI, 2009: 175-77.
- Chulkov, G. I.: *Poslednee slovo Dostoevskogo o Belinskem*. In: V. G. Belinskii: Pro et contra. Lichnost' i tvorchestvo V. G. Belinskogo v russkoi mysli (1848-2011): Antologiya. SPb: Izd-vo Russkoi khristianskoi gumanitarnoi akademii, 2011: 580-98.
- Çiraklı, Mustafa Zeki: *Coksesli Anlati ve Dostoevsky*. In: Hece 15, 171 (2011): 97-102. [polyphony, Bakhtin, Dostoevsky]
- Corrigan, Yuri: *Amnesia and the Externalized personality in Early Dostoevskii*. In: Slavic Review 72, 1 (2013): 79-101.
- Critchley, Simon: *The Freedom of Faith: A Christmas Sermon*. In: The Stone (23 December 2012). <http://opinionator.blogs.nytimes.com/2012/12/23/the-freedom-of-faith-a-christmas-sermon/> [Grand Inquisitor]
- Dalgarno, Emily: *Tolstoy, Dostoyevsky and the Russian Soul*. In: Dalgarno, Emily. Virginia Woolf and the Migrations of Language. Cambridge: Cambridge University Press, 2012: 69-96.
- Daunais, Isabelle. *Le "Domaine capital et international du roman": le tournant des années 1920*. In: University of Toronto Quarterly 79, 4 (2010): 1064-72. [Proust/Sainte-Beuve, Gide/Dostoevsky]
- Delektorskaia, Ioanna: *Andrei Belyi Gogol': Do "Istorii stanvleniia samosoznaiushchei dushi", v "Istorii stanovleniia samosoznaiushchei dushi i posle" = Andrei Belyi and Gogol: Before "Istoriia Stanovleniia Samosoznaiushchei Dushi", in "Istoriia Stanovleniia Samosoznaiuschei Dushi and After"*. In: Russian Literature 70, 1-2 (2011): 109-19. [relationship between the chapter "Realism: Gogol', Dostoevskii" of Andrei Belyi's work]
- Demenev, A. G.: *Problema tsennosti zhizni v filosofii F. M. Dostoevskogo*. In: Pravo i obshchestvo. Arkhangel'sk: Severnyi (Arkticheskii) federal'nyi universitet, 2011: 130-40.

- Deniskova, E.: "Pobeg v sumasshestvie" cherez prizmu ekzistentsial'nogo analiza L. Binsvangera: Shuchai Ivana Karamazova. In: Ekzistentsial'naia traditsiia: filosofiya, psikhologiya, psikhotrapiia (Rostov na Donu) 1, 18 (2011): 53-68.
- Desmond, John F.: *Fyodor Dostoevsky, Walker Percy and the Demonic Self*. In: Southern Literary Journal 44, 2 (2012): 88-107.
- Dimitrin, D. S.: *Otsutstvie i prisustvie Boga v romane Dostoevskogo "Brat'ia Karamazovy"*. In: Istoricheskie sud'by ateizma. Magnitogorsk: Izd-vo Magnitogorskogo gos. universiteta, 2011: 22-30.
- DiSanto, Michael John: "Dramas of Fallen Horses": Conrad, Dostoevsky, and Nietzsche. In: Conradiana 42, 3 (2010): 45-68.
- DiSanto, Michael John: *The Health and Sickness of Heroes: Reading Thomas Carlyle in Dialogue*. In: Sun Yat-sen Journal of Humanities = Zhongshan ren wen xue bao 30 (2011): 47-68. [Kierkegaard, Dostoevsky, Nietzsche, Conrad]
- Dobrokhtov, A. L.: *Demonologija Viach. Ivanova v knige "Dostoevskii"*. In: Biulleten' Biblioteki istorii russkoi filosofii i kul'tury "Dom A. F. Loseva" 14 (2011): 119-27.
- Dolgopolaia, M. S.: *Pertseptsii romana "Brat'ia Karamazovy" F. M. Dostoevskogo v angliiskoi psikhoanaliticheskoi kritike*. In: Interpretatsiia teksta: lingvisticheskii, literaturovedcheskii i metodicheskii aspekty. Chita: ZabGPU, 2011: 38-42.
- Dolidze, M. O., and N. Sh. Chalaganidze: *Dostoevskii v tvorchestve Grigola Robakidze*. In: Russkii iazyk v sovremennom mire: traditsii i innovatsii v prepodavanii russkogo iazyka kakиноstrannogo i v perevode. Moskva: Moskovskii universitet, 2011: 242-46.
- Donev, Vladimir: "Zapiski ot Murtviia dom" na Dostoevski—"Carmen horrendum" v ruskata literature ot XIX vek. In: Donev, Vladimir. Aleksandur Solzhenitsin: klasika sretshu kanon. V. Turnovo: Faber, 2011: 37-49.

Dorovatovskaia-Liubimova, V. S.: *"Idiot" Dostoevskogo i ugolovnaia khronika ego vremeni.* In: Neva 11 (2011): 209-26.

Dostoevskii i Omsk: dialog cherez veka. Omsk: Ministerstvo kul'tury Omskoi oblasti, 2011. 300p.

"Dostoevskii, tsivilizatsiia, kul'tura": Nauchnoe zasedanie k 128-i godovshchine so dnia smerti pisatelia. In: Zveno 2009: Vestnik muzeinoi zhizni. Moskva: 2010: 141-49.

Dostoevskii, F. M.: *Krotkaia: fantasticheskii rasskaz = The Meek One: A Fantastic Story.* An Annotated Russian Reader edited by Julia Titus; illustrations by Kristen Robinson. New Haven, CT; London: Yale University Press, 2011. 154p.

Dovnarovich, I. I.: *Punktuatsiia romana "Besy": "za" ili "protiv" Dostoevskogo?* In: Vestnik Moskovskogo gos. universiteta : Pechati 5 (2010): 203-206.

Dubenik, E. A.: *K problem mnogoassotsiativnogo printsipa postroeniia kharaktera startsa Tikhona v romane F. M. Dostoevskogo "Besy".* In: Makarichevskie chteniia 18 (2011): 376-90.

Dukkon, Agnes: *Fedor Mikhailovich Dostoevskii.* In: *Dvenadtsat' imen Rossii.* G. Szvák, ed. Budapest: Komáromi Nyomda és Kiadó, 2012: 127-45.

Dutkovskii, E. V.: *Filosofsko-pravovye vzgliady L. N. Tolstogo i F. M. Dostoevskogo.* In: Aktual'nye problemy sovremenennogo prava v nauchnykh issledovaniakh molodykh uchenykh uchenykh-iuristov. Moskva: RPA, 2011: 15-20.

Dve retsenzii na knigu Roena Uiliamsa, arkhiereiskopa Kenterberiiskogo "Dostoevskii: iazyk, vera, tvorchestvo" [Leningrad: 2008. 290s.]. In: Literaturnyi kalendar': knigi dnia = Literary Calendar: Books of Days 3 (2010): 47-58. [reviews of Rowan Williams *Dostoevsky: Language, Faith and Fiction* by I. Prekhod'ko and A. Paiman]

Edoshina, I. A.: *Strakhov i Rozanov.* in Entelekhia (Kostroma) 21 (2010): 83-86. [Strakhov and Rozanov's *Legenda o Velikom inkvizitore*]

Elendt, Dieter: *Die Seelen-Errater. Dostojewski—Nietzsche—Freud. Drei Betrachtungen von Blickwinkel der psychodynamischen Homöopathie*. Norderstedt: Books on Demand, 2010. 376p.

Elshina, Iu. S.: "Mel'mot Skitalets" Ch. R. Met'iurina i tvorchestvo F. M. Dostoevskogo. In: Vestnik Moskovskogo universiteta. Seriya 9: Filologiya 2 (2011): 80-88. [Charles Robert Maturin's *Melmoth the Wanderer*]

Elshina, Iu. S.: "Zapiski iz podpol'ia" Dostoevskogo i "Nochnye bdeniya" Bonaventury: "Obshchie tochki". In: F. M. Dostoevskii v dialoge kul'tur. Kolomna: KGPI, 2009: 31. [Bonaventura's *Die Nachwachen*]

Emerson, Caryl: *Lydia Ginzburg on Tolstoy and Lermontov (with Dostoevsky as the Distant Ground)*. In: Lydia Ginzburg's Alternative Literary identities: A Collection of Articles and New Translations. Compiled and edited by Emily Van Buskirk and Andrei Zorin. Oxford; New York: Peter Lang, 2012: 39-82.

Enko, K., and T. Enko: *Tainaia strast' Dostoevskogo: navazhdeniia i poroki geniia*. Moskva: Eksmo:Iauza, 2011. 252p.

Epstein, Thomas: *Tormented Shade: Camus's Dostoevsky*. In: The Originality and Complexity of Albert Camus's Writings. Edited by Emmanuelle Anne Vanborre. New York: Palgrave Macmillan, 2012: 143-59.

Evlampiev, Igor' Ivanovich: *Muzhskaia i zhenskaia liubov' v khudozhestvennom mire F. Dostoevskogo (na material rannego tvorchestva)*. In: Paradigma: filosofsko-kul'turologicheskii al'manakh 13 (2009): 42-57.

F. M. Dostoevskii v dialoge kul'tur: Materialy mezhdunarodnoi konferentsii, 25-29 avgusta 2009, Kolomna-Zaraisk-Darovoe. Kolomna: KGPI, 2009. 255p.

Fanger, Donald: *Dickens: Realism, Subjunctive and Indicative*". In: Dickens and the City. Edited by Jeremy Tambling. Farnham; Burlington, VT: Ashgate, 2012: 21-60. [reprinted from Fanger's

Dostoevsky and Romantic Realism: A Study of Dostoevsky in Relation to Balzac, Dickens and Gogol, 1965]

Fakhretdinov, O. M.: *F. M. Dostoevskii v otnoshenii k russkoi i zapadnoi kul'ture*. In: Materialy dokladov aspirantov, soiskatelei, studentov: XVIII nauchnaia konferentsiiia prepodavatelei, aspirantov i studentov NovGU, 28 marta-2 aprelia 2011 goda. Velikii Novgorod: NovGU, 2011: 1: 49-51.

Fatiushchenko, Valentin: *Ideia zhizni u F. M. Dostoevskogo*. In: *Ideia zhizni v russkoi literature*. Moskva: Tsentruchebfil'm, 2011: 86-112.

Fedorov, V. S.: "Piramida" L. Leonova i Dostoevskii. In: Nasledie L. M. Leonova i sud'by russkoi literatury. Ul'ianovsk: UIGTU, 2010: 39-46.

Flegentova, T. N.: *Blagoslovenie materi v romanakh F. M. Dostoevskogo*. In: Mir nauki, kul'tury, obrazovaniia (Barnaul) 6, 31 (2011): 288-90.

Flegentova, T. N.: *Evangel'skii epizod "neseniia kresta" v romanakh F. M. Dostoevskogo*. In: *Vzaimodeistviia v pole kul'tury: preemstvennost', dialg, intertekst, gipertekst: sbornik nauchnykh statei*. Kemerovo: KemGU, 2011: 91-97.

Fokin, S. L.: *Figury Dostoevskogo v povedi Morisa Blansho "Po manoveniui moei smerti"*. In: *Zapadnyi shornik: V chest' 80-letiia P. R. Zaborova*. SPb: 2011: 381-401. [Maurice Blanchot]

Fokkema, Douwe: *Chernyshevsky's "What Is To Be Done? and Dostoevsky's Dystopian Foresight*. In: Fokkema, Douwe. *Perfect Worlds: Utopian Fiction in China and the West*. Amsterdam: Amsterdam University Press, 2012: 211-32.

Frazier, Melissa: *Balzacorama: Panoramic Vision in Nabokov's "Lolita"*. In: *Comparative Literature Studies* 48, 4 (2011): 486-511. [Balzac's *Le Père Goriot* and Dostoevsky's *Prestuplenie i nakazanie*]

- Freedman, John: *Ekho Dostoevskogo i bloka v p'ese Nikolaia Erdmana "Samoubiitsa"*. In: Vestnik Tomskogo gos. pedagogicheskogo universiteta 7 (2011): 19-26.
- Fridlender, Grigorii Mikhailovich: *F. M. Dostoevskii i ego nasledie*. In: Nauka v Rossii 6 (2011): 83-91.
- Frolova, E. A.: *Traditsii F. M. Dostoevskogo v "Kolymskikh rasskazakh" V. T. Shalamova*. In: Piatye Lazarevskie chteniia: Liki traditsionnoi kul'tury. Cheliabinsk: Cheliabinskaia gos. akademija kul'tury i iskusstv, 2011: 1: 50-55.
- Fyodor Dostoevski*. In: Religious Novelists. Carl Rollyson, ed. Ipswich, MA; Hackensack, NJ: Salem Press, 2012: 32-48. [includes general information, biography, analysis, bibliography]
- Gabdullina, V. I.: *Pritchevaia strategiia avtorskogo diskursa v romane F. M. Dostoevskogo "Igrok"*. In: Evangel'skii tekst v russkoi literature XVIII-XX vekov: Tsitata, reministsentsiia, motiv, siuzhet, zhanr. Petrozavodsk; SPb.: Petrozavodskii gos. universitet, 2011: 6: 190-99.
- Gabdullina, V. I.: *Problema diskursivnogo vyrazheniia avtorskoi pozitsii v proizvedeniiakh F. M. Dostoevskogo*. In: Sibirskii filologicheskii zhurnal 1 (2011): 46-52.
- Gajanan, T. K.: *Dostoyevsky on Russian Woman (Based on His Non-Fictional Writings)*. In: Russian Philology: A Publication of the Department of Russian (Central Institute of English and Foreign Languages, Hyderabad, India) 28 (2009): 34-43.
- Galai, K. N.: *I. Bunin i F. Dostoevskii: konflikt pokolenii ili stanovlenie pisatelia*. In: Lichnost' v mezhkul'turnom prostranstve. Moskva: Rossiiskii universitet druzhby narodov, 2011: 12-17.
- Gal'tseva, Renata A., and Irina Rodnianskaia: *O lichnosti Dostoevskogo: (Po povodu romana-issledovaniia B. I. Bursova)*. In: Gal'tseva, R. A. and I. Rodnianskaia. K portretam russkikh myslitelei. Moskva: Petroglif; Patriarshee podvor'e khrama-domovogo mts. Tatiany pri MGU, 2012: 31-54.

- Gal'tsova, E. D.: *Dostoevskii vo Frantsii: "Podpol'nyi dukh"*. In: Kul't kak fenomen literaturnogo protsessa: avtor, tekst, chitatel'. Moskva: IMLI RAN, 2011: 161-77.
- Galysheva, M. P.: *Psikhologicheskoe vremia v povedi F. M. Dostoevskogo "Krotkaia"*. In: Pamiati Anny Ivanovny Zhuravlevoi. Moskva: Tri Kvadrata, 2012: 497-512.
- Gambert, Justyna: *La Confession du Je occidental: "Notes d'un souterrain" de F. M. Dostoïevski et "La Chute" d'A. Camus*. In: Revue de Littérature Comparée 1, 341 (2012): 25-49, 125, 127.
- Garicheva, Elena Alekseevna: *Liturgicheskie traditsii v ritoricheskem slove geroev f. M. Dostoevskogo*. In: Antikrizisnyi potentsial russkoi intellektual'noi kul'tury: sbornik nauchnykh trudov. Shuya: Shuiskii gos. pedagogicheskii universitet, 2011: 90-95.
- Garicheva, Elena Alekseevna: *Preobrazhenie lichnosti v romane F. M. Dostoevskogo "Podrostok"*. In: Evangel'skii tekst v russkoj literature XVIII-XX vekov: Tsitata, reministsentsiya, motiv, siuzhet, zhanr. Petrozavodsk; SPb.: Petrozavodskii gos. universitet, 2011: 6: 200-14.
- Garicheva, Elena Alekseevna: *Rechevye zhanry v slovesnosti Drevnei Rusi i Novogo vremeni*. In: Novyi filologicheskii vestnik 2 (2011): 5-18. [Gogol, Dostoevsky]
- Garicheva, Elena Alekseevna, and A. V. Martynov: *Traditsii F. M. Dostoevskogo v tvorchestve G. V. Ivanova*. In: Filologiya—kul'turologiya: dialotg nauk. Odintsovo: 2010: 17-28.
- Gassieva, Vera Zakharovna: *Dostoevskii i sovremennost'*. In: Vestnik Severo-Osetinskogo gos. universiteta. Obshchestvennye nauki 1 (2011): 119-23.
- Gavrilova, L. A.: *Avtorskie strategii v "Dnevniye pisatelia" F. M. Dostoevskogo (na osnove vypuskov 1876g.)*. In: Kul'tura. Literatura. Iazyk. Iaroslavl': IaGPU, 2011: 128-37.

- Gavrilova, L. A.: *"Dnevnik pisatelia" F. M. Dostoevskogo: problema samoidentifikatsii avtora.* In: Iaroslavskii pedagogicheskii vestnik 2, 1 (2011): 229-33.
- Gavrilova, L. A.: *Kommunikativnaia model' Romana Iakobsona i "Dnevnik pisatelia" F. M. Dostoevskogo (na primere vypuskov 1876 g.).* In: Slovo i tekst v kul'turnom soznanii epokhi. Vologda: VGPU, 2011: 8: 125-29.
- Gerigk, Horst-Jürgen: *Fjodor Dostojewskij: Verbrechen und Strafe. Fassung von Andrea Breth nach der Übersetzung von Swetlana Geier.* Zürich: Ammann Verlag, 2009, 173 Seiten. In: Jahrbuch der Deutschen Dostojewskij-Gesellschaft 18 (2011): 162-66. [review]
- Gerigk, Horst-Jürgen: *Nabokov und Dostojewskij.* In: Gerigk, H.-J. Dichterprofile: Tolstoj, Gottfried Benn, Nabokov. Heidelberg: Universitätsverlag Winter, 2012: 105-108.
- Gerigk, Horst-Jürgen: *Nachwort.* In: Dostojewskij, F. M.: *Der Spieler. Aus den Aufzeichnungen eines jungen Mannes.* Roman. Aus dem Russischen von Swetlana Geier. Frankfurt am Main: Fischer Taschenbuch Verlag, 2012: 233-41. (Fischer Klassik, 90446)
- Gerigk, Horst-Jürgen: *Stefania Torri: "Dostojewskij in der deutschen und italienischen Literatur".* München: und Berlin: Verlag Otto Sagner, 2011. In: Dostoevsky Studies n.s. 16 (2012): 238-41. [review]
- Gerigk, Horst-Jürgen: *Swetlana Geier 1923-2010.* In: Dostoevsky Studies n.s. 16 (2012): 255-57.
- Gershberg, Zac: *Existentialist Literature in the Burkean Parlor: Exploring the Contingencies and Tensions of Symbolic Action.* In: KB Journal: The Journal of the Kenneth Burke Society 7, 1 (2010). <http://www.kbjournal.org/Gershberg2> [Kenneth Burke, Samuel Beckett, Dostoevsky]
- Gleissner, Philip: *Problema inttekstual'nosti v romane "Neobychainye pokhozhdeniya Khlio Khurenito i ego uchenikov" I. Erenburga.* In: Russkaia filologija (Tartu) 22 (2011): 113-15. [compared to *Legenda o Velikom inkvizitore*]

- Gogina, L. P.: "No ne vse budut mrachnye litsa, budut i svetlye...": (K interpretatsii romana f. M. Dostoevskogo "Besy"). In: Russkii literaturovedcheskii al'manakh 2 (2011): 269-76.
- Gordovich, Kira Dmitrievna: "Netochka Nezvanova" F. Dostoevskogo i "Malen'kaia devochka iz Metropolia" L. Petrushevskoi. In: Russkie pisateli XIX-XX vekov: sbornik statei. SPb: Petronii, 2011: 109-14.
- Gordovich, Kira Dmitrievna: Sovremennyi chelovek "podpol'ia": V. Makanin i F. Dostoevskii. In: Russkie pisateli XIX-XX vekov: sbornik statei. SPb: Petronii, 2011: 115-19.
- Gorkovenko, A. E.: Dialektika real'nogo i irreal'nogo v tvorchestve Dostoevskogo i Nabokova. In: Interpretatsii teksta: lingvisticheskii, literaturovedcheskii i metodicheskii aspekty. Chita: ZabGGPU, 2011: 100-105.
- Grigorenko, S. G.: Kontsept krasota kak simvol ethnokul'tury (na materiale tvorchestva F. M. Dostoevskogo). In: Russkoiazychie i bi(pol)ingvizm v mezhkul'turnoi kommuniksii XXI veka: kognitivno-konceptual'nye aspekty. Piatigorsk: PGLU, 2011: 86-89.
- Grillaert, Nel: What's in God's Name: Literary Forerunners and Philosophical Allies of the Imjaslavie Debate. In: Studies in East European Thought 64, 3-4 (2012): 163-811. [Berdiaev, Bulgakov, Dostoevsky, Florenskii]
- Grossman, Leonid Petrovich: Dostoevskii. Moskva: Astrel', 2012. 541p.
- Grossman, Leonid Petrovich: Dostoevskii i teatralizatsiia romana. In: Neva 5 (2011): 230-32.
- Grossman, Leonid Petrovich: Spor o Bakunine i Dostoevskom: stat'i. Moskva: Letnii sad, 2012. 215p. [reprint of the Leningrad, 1926 edition]
- Grübel, Rainer Georg: V kotlovane prozy: Platonov, Rozanov i Dostoevskii na fone religii i iskusstva. In: Wiener Slawistischer Almanach 61 (2008): 39-69.

- Gruzovin, P.: "*Lish' odin kakoi-nibud' epizod...*": *Proza Dostoevskogo v stsenicheskikh obrabotkakh 1990-kh godov*. In: Literatura i teatr: problemy dialoga. Samara: Ofort, 2011: 180-87.
- Gul'tiaeva, N. S.: *Ideia F. M. Dostoevskogo o chelovecheskom puti skvoz' prizmu Knigi Iova (Na materiale romana "Brat'ia Karamazovy")*. In: Sistema i sreda: Iazyk, chelovek, obshchestvo. Nizhnii Tagil: 2010: 221-24.
- Günther, Hans: *Zolotoi vek, rozhdennyi iz golovy i iz zhivota: Platonov i Dostoevskii*. In: Günther, Hans. Po obe storony ot utopii: Konteksty tvorchestva A. Platonova. Moskva: Novoe literaturnoe obozrenie, 2012: 19-23.
- Guseva, E. V.: *Svoboda i nesvoboda v likakh i voploschcheniakh (na material proizvedenii F. M. Dostoevskogo "Zapiski iz Mertvogo doma" i A. P. Chekhova "Ostrov Sakhalin")*. In: Aktual'nye problemy sovremennoego literaturovedeniia. Moskva: Rossiiskii universitet druzhby narodov, 2010: 60-69.
- Guski, Andreas: "*Geld is geprägte Freiheit*": *Paradoxien des Geldes bei Dostoevskij (1)*. In: Dostoevsky Studies n.s. 16 (2012): 7-57.
- Gusliarov, E.: *Zakon Dostoevskogo i "furioznaia emantsipantka"*. In: Nash sovremennik 11 (2011): 223-40.
- Gyöngyösi, Mária: *Horst-Jürgen Gerigk: "Ein Meister aus Russland"*. Heidelberg: Universitätsverlag Winter, 2011. In: Dostoevsky Studies n.s. 16 (2012): 242-46.
- Heffermehl, Fredrik Fabian: *Imperializm Dostoevskogo*. In: Scando-Slavica 57, 1 (2011): 88-109.
- Hudspith, Sarah: *Why We Must Laugh at the Underground Man.*" In: Aspects of Dostoevskii: Art, Ethics and Faith. Ed. by Robert Reid and Joe Andrew. Amsterdam: Rodopi, 2012: 57-79.
- Iakubova, Rima Khanifovna: *Funktsii "knigi" v romane F. M. Dostoevskogo "Podrostok"*. In: Vestnik Bashkirskogo universiteta 16, 2 (2011): 400-405.

- Ianchuleva, R.: *Metafora v perevode romana "Idiot" Dostoevskogo*. In: Russkii iazyk v sovremenном mire: traditsii i innovatsii v prepodavanii russkogo iazyka kakиностранныго i v perevode. Moskva: Moskovskii universitet, 2011: 747-51.
- Iarysheva, I. S.: *Pervyi bibliograf Dostoevskogo*. In: Bibliografiia=Bibliography 4 (2011): 56-62. [A. G. Dostoevskaia's 1906 *Bibliograficheskii ukazatel' sochinenii i proizvedenii iskusstva F. M. Dostoevskogo*]
- Iarysheva, I. S.: *Pomoshchnitsa i soavtor Dostoevskogo*. In: Znanie, ponimanie, umenie: fundamental'nye i prikladnye issledovaniia v oblasti gumanitarnykh nauk 2 (2011): 141-44.
- Iarysheva, I. S.: *Religioznaia zhizn' sem'i v memuarakh A. G. Dostoevskoi (1867-1881)*. In: Evangel'skii tekst v russkoi literature XVIII-XX vekov: Tsitata, reministsentsiiia, motiv, siuzhet, zhanr. Petrozavodsk: SPb.: Petrozavodskii gos. universitet, 2011: 6: 231-40.
- Ismel', A.: *"Dostoevskii i dekadane" kak literaturovedcheskaia problema*. In: Kul'turnaia zhizn' Iuga Rossii (Krasnodar) 13 (2011): 70-71.
- Isupov, Konstantin G.: *Dostoevsky's Transcendental Esthetic*. In: Russian Studies in Philosophy 50, 3 (2011-2012): 68-87.
- Isupov, Konstantin G.: *Kompetentnoe prisutstvie (Dostoevskii i Serebrianyi vek)*. In: Isupov, K. G. Sud'by klassicheskogo naslediia i filosofsko-esteticheskaiia kul'tura serebrianogo veka. SPb: Izd-vo Russkoi khristianskoi gumanitarnoi akademii, 2010: 132-59.
- Isupov, Konstantin G.: *Metafizika Dostoevskogo (antropologiiia)*. In: Isupov, K. G. Sud'by klassicheskogo naslediia i filosofsko-esteticheskaiia kul'tura serebrianogo veka. SPb: Izd-vo Russkoi khristianskoi gumanitarnoi akademii, 2010: 47-75.
- Isupov, Konstantin G.: *Metafizika Dostoevskogo (ontologiiia i teologiia)*. In: Isupov, K. G. Sud'by klassicheskogo naslediia i filosofsko-esteticheskaiia kul'tura serebrianogo veka. SPb: Izd-vo Russkoi khristianskoi gumanitarnoi akademii, 2010: 7-46.

- Isupov, Konstantin G.: *Vozrozhdenie Dostoevskogo v russkom religiozno-filosofskom renessanse*. In: Isupov, K. G. Sud'by klassicheskogo nasledia i filosofsko-esteticheskai kul'tura serebrianogo veka. SPb: Izd-vo Russkoi khristianskoi gumanitarnoi akademii, 2010: 101-31.
- Iungerov, Iu. A.: "Gost' kamery smertnikov, ili Nachal'nik tishiny" Vsevoloda Filip'eva kak intertekst (F. M. Dostoevskii). In: Kul'tura i tekst: kul'turnyi smysl i kommunikativnye strategii: sbornik nauchnykh statei k 70-letiiu E. Farino, izvestnogo pol'skogo uchenogo-slavista. Barnaul: AltGPA, 2011: 381-89.
- Junggren, M.: "Prestuplenie i nakazanie" F. M. Dostoevskogo i "Peterburg" Andreia Belogo. In: Biulleten' Biblioteki istorii russkoi filosofii i kul'tury "Dom A. F. Loseva" 14 (2011): 128-33.
- Iur'eva, Ol'ga Iur'evna: *V. P. Vladimirtsev—issledovatel' tvorchestva Dostoevskogo*. In: Obraz Sibiri v publitsistike, literature i folklore XIX-XXI vv.: Vserossiiskaia nauchnaia konferentsia, posviashchennaia 80-letiiu so dnia rozhdenia doktora filologicheskikh nauk, professor Vladimira Petrovicha Vladimirtseva (1930-2007, Irkutsk, 1-2 oktiabria 2010 g.: materialy. Irkutsk: Izd-vo Irkutskogo gos. universiteta, 2011: 22-31.
- Ivanov, M. A.: *Ideal krasoty F. M. Dostoevskogo i sviatootecheskaia traditsiia*. In: Optina pustyn' i russkaia kul'tura: matrialy VIII vserossiiskikh chtenii, posviashchennykh bratiam Kireevskim. Kaluga: Eidos, 2011: 95-99.
- Ivanova, E. Iu.: *Mir detstva v romane F. M. Dostoevskogo "Brat'ia Karamazovy"*. In: Russkii iazyk i kul'tura v prostranstve russkogo mira. SPb: 2010: 2: 539-45.
- Jaccard, Jean-Philippe: *Nakazanie bez prestupleiiia (Kharms i Dostoevskii)*. In: Jaccard, J.-P. Literatura kak takovaia: Ot Nabokova k Pushkinu: Izbrannye rabot o russkoi slovesnosti. Moskva: Novoe literaturnoe obozrenie, 2011: 233-50.

- Jackson, J. A.: *Freedom and Otherness: The Religious Dimension of Dostoevsky's "Notes from Underground"*. In: Religion and Literature 43, 3 (2011): 179-86.
- Johnson, Brian R.: *Diagnosing Prince Myshkin*. In: Slavic and East European journal 56, 3 (2012): 377-93.
- Johnson, Brian R.: *Intersecting Nervous Disorders in Dostoevsky's "The Insulted and the Injured"*. In: Dostoevsky Studies n.s. 16 (2012): 73-98.
- K 190-letiiu F. M. Dostoevskogo*. In: Russkaia slovesnost' v Rossii i Kazakhstane: aspekty integratsii. Barnaul: AltGPA, 2011: 77-136.
- K 190-letiiu so dnia rozhdeniia F. M. Dostoevskogo*. In: Solov'evskie issledovaniia (Ivanovo) 3, 31 (2011): 5-90.
- Kalinichenko, M. M.: *Chekhov i Dostoevskii: khudozhestvennaia ontologija nerazreshimosti*. In: Tvorchestvo A. P. Chekhova: tekst, kontekst, intertekst: 150 let so dnia rozhdeniia pisatelia. Rostov-na-Donu: Logos, 2011: 128-37.
- Kandaurov, O. Z.: *Zhivoti Khristos russkogo geniia: K 190-letiiu so dnia rozhdeniia F. M. Dostoevskogo*. In: Nauka i religiia 12 (2011): 37-41.
- Kantor, Vladimir K.: *Confession and Theodicy in Dostoevsky's Oeuvre*. In: Russian Studies in Philosophy 50, 3 (2011-2012): 10-23.
- Kapustina, S. V.: *F. M. Dostoevskii o russkom bogatyrstve (na materiale khudozhestvennykh i publitsisticheskikh proizvedenii)*. In: Dukhovnye nachala russkogo iskusstva i prosveshcheniia. Velikii Novgorod: Novgorodskii gos. universitet, 2010: 96-100.
- Karaulov, Iurii Nikolaevich: *Ob "Idiglossarii Dostoevskogo"*. In: Vestnik Moskovskogo gos. lingvisticheskogo universiteta 578 (2009): 91-99.

- Kariakin, Iurii F.: *"Byvaiut strannye sblizheniya": Goia – Pushkin – Dostoevskii. Iz Dnevnika russkogo chitatelia. Sub "ektivnye zametki.* In: Kul'tura i vremia 1 (2011): 23-41. [Goya, Pushkin, Dostoevsky]
- Kariakin, Iurii F.: *Ot "Besov" do "Arkhipelaga GULAGA".* In: Kariakin, Iu. F. Bes smernyi. Prikhod i izgnanie: O Lenine, Staline, Pol Pote, a takzhe o Solzhenitsyne i Sakharove. Moskva: Novaia gazeta, 2011: 183-90.
- Karaseva, A. S.: *Tip "podpol'nogo cheloveka" Dostoevskogo v rannei lirike Iosifa Brodskogo.* In: Izvestiia Volgogradskogo gos. pedagogicheskogo universiteta. Seriiia: Filologicheskie nauki 10 (2011): 140-44.
- Karpacheva, T. S.: *Otrazhenie obraza sv. Tikhona Zadonskogo i ego sochinenii v tvorchestve i mirovozzrenii F. M. Dostoevskogo.* In: Evangel'skii tekst v russkoi literature XVIII-XX vekov: Tsitata, reministsentsiia, motiv, siuzhet, zhanr. Petrozavodsk; SPb.: Petrozavodskii gos. universitet, 2011: 6: 215-30.
- Kasatkina, Tat'iana A.: *Tserkov' i Gosudarstvo kak idealy obshchestvennoi mysli: F. M. Dostoevskii.* In: Obshchestvennaia mysli' Rossii: istoki, evoliutsiia, osnovnye napravleniia: Materialy Mezhdunaronoii nauchnoi konferentsii. Moskva: ROSSPEN, 2011: 522-35.
- Kasatkina, Tat'iana A.: *Vystrel v Khrista u Dostoevskogo i Bloka: kak vozrozhdaetsia nadezhda.* In: Biulleten' Biblioteki istorii russkoi filosofii i kul'tury "Dom A. F. Loseva" 13 (2011): 117-21.
- Katkova, E. I.: *Poety o F. M. Dostoevskom.* In: Bibliografiia=Bibliography 5 (2011): 140-48.
- Katz, Michael R.: *F. M. Dostoevskii i Dzherom Devid Selindzher.* In: F. M. Dostoevskii v dialoge kul'tur. Kolomna: KGPI, 2009: 52-54. [Salinger]
- Kazakov, Aleksei Ashirovich: *Pushkinskaia traditsiia v tvorchestve Dostoevskogo: K voprosu ob avtorskoi pozitsii.* In: Pushkin i vremia. Tomsk: Izd-vo Tomskogo universiteta, 2010: 214-20.

- Kazakov, Aleksei Ashirovich: *V. A. Zhukovskii v tvorcheskom soznanii F. M. Dostoevskogo: Ot ideali do groteska.* In: Zhukovskii: issledovaniia i mateerialy. Tomsk Izd-vo Tomskogo universiteta, 2010: 252-56.
- Kemper, Dirk: *Ideengeschichte vs. Transferforschung. Zur ersten deutschen Dostoevskij-Ausgabe.* In: Russkaia germanistika: Ezhegodnik Rossiiskogo soiuza germanistov 8 (2011): 60-70. [problems in translating Dostoevsky into German]
- Kemper, Dirk: "Nemetskaia slavofiliia": neskol'ko slov o kul'turno-filosofskoi kategorii Tomasa Manna. In: Voprosy filosofii 2 (2012): 125-27.
- Kessler, Lutz: *Verbrechen und Strafe in Göttingen.* In: Jahrbuch der Deutschen Dostojewskij-Gesellschaft 18 (2011): 39-41. [Prestuplenie i nakazanie]
- Khapaeva, Dina. *The Muteness of Nightmares.* In: Khapaeva, Dina. Nightmares: From Literary Experiments to Cultural Projects. Tr. by Rosie Tweddle. Leiden; Boston: Brill, 2013: 107-92. [Experiments on the Hero: Fyodor Dostoevsky; Fyodor Dostoevsky. "The Landlady" and "Mr. Prokharchin"; Experiments on the Writer: Mikhail Bakhtin. "Problems of Dostoevsky's Poetics".]
- Khidasheli, N. F.: *Fenomen dvoinichestva v tvorchestve E. T. A. Gofmana i ego realizatsiia v povedi F. M. Dostoevskogo "Dvoynik".* In: Slavianskaia kul'tura: istoki, traditsii, vzaimodeistvie. Moskva: Ikar, 2011: 643-50.
- Khoruzhii, S. S.: *Neotmenimyi antropokontur. 4. Filosofia K'erkegora kak antropologiya razmykaniia.* In: Voprosy filosofii 6 (2010): 152-66. [Kierkegaard, Dostoevsky]
- Khromova, O. A.: "Don-Kikhon" v romane F. M. Dostoevskogo o "polozhitel'no-prekrasnom chelovek" = *Don Quijote* en la novela de F. M. Dostoevskogo "Sobre el hombre maravilloso". In: Cuadernos de Rusistica Española 6 (2010): 189-92.

- Kibal'nik, Sergei A.: *Dostoevskii i "Puteshestvie v Ikariu". Et'ena Kabe/Dostoevskij y "El viaje por Icaria" de Etienne Cabet*. In: Cuadernos de Rusística Española 7 (2011): 149-54.
- Kibal'nik, Sergei A.: *Gogolevskie diskursy v povedi Dostoevskogo "Diadiushkin son"*. In: N. V. Gogol' i ego tvorcheskoe nasledie: iubileinyi vypus+k: Materialy dokladov Mezhdunarodnoi nauchnoi konferentsii, Moskva, 30 marta – 2 aprelia 2010 goda. Moskva: Festpartner, 2010: 251-58.
- Kibal'nik, Sergei A.: *Kriptoparodii Gogolia i Dostoevskogo: na "pis'mo Belinskogo k Gogoliu"*. In: Iubileinaia mezhdunarodnaia nauchnaia konferentsiya, posviashchennaia 200-letiu so dnia rozhdeniya N. V. Gogolia. SPb: Petropolis, 2011: 532-42.
- Kibal'nik, Sergei A.: *O filosofskom podtekste formuly "Esli Boga net..." v tvorchestve F. M. Dostoevskogo*. In: Russkaia literatura 3 (2012): 153-63.
- Kim, Sang Hyun: *Left and Right in Russian Literature from Pushkin to Dostoevskii*. In: Zeitschrift für slavische Philologie 67, 1 (2010): 51-70.
- Kiseleva, M. V.: *Prevrashchenie cheloveka v nasekomoe: ottoloski "Cheloveka iz podpol'ia" Dostoevskogo v tvorchestve Kafka i Muzilia*. In: Voprosy filosofii 2 (2012): 155-58. [Kafka, Robert Musil]
- Kissel, Myriam: *Julien Green et Fedor Dostoïevski: Une écriture mystique*. Paris: Harmattan, 2012. 297p.
- Kleepsies, Ingrid: *Tracing the Topos of the Eternal Russian Traveler: Karamzin's "Letters of a Russian Traveler" and Dostoevsky's "Winter Notes on Summer Impressions*. In: Kleepsies, Ingrid. *A Nation Astray: Nomadism and National Identity in Russian Literature*. DeKalb, IL: NIU Press, 2012: 23-46.
- Kliger, Ilya: *Enigma and Emplotment in Dostoevsky*. In: Kliger, Ilya. *The Narrative Shape of Truth: Veridiction in Modern European*

Literature. University Park, PA: Pennsylvania State University Press, 2011: 114-44.

Klimova, S. M.: *Istoriko-kul'turno-ekzistentsial'nyi dialog N. N. Strakhova s L. N. Tolstym i F. M. Dostoevskim*. In: N. N. Strakhov i russkaia kul'tura XIX-XX vv.: k 180-letiu so dnia rozhdeniia. Belgorod: Politerra, 2008: 59-67.

Kline, T. Jefferson: *Picking Dostoevsky's Pocket: Bresson's Sl(e)ight of Screen*. In: Robert Bresson (Revised). James Quandt, ed. Toronto: Toronto International Film Festival, 2011: 299-337.

Kobryn, Rusłana: *Sviatoi, chisty i neporochnyi muzh v romane Fedora Dostoevskogo "Idiot"*. In: *Mężczyzna w literaturze, kulturze i językach Słowian wschodnich. Materiały międzynarodowej studenckiej konferencji naukowej—Lublin 24-25 kwietnia 2009 roku*. Pod red. Aliny Orlowskiej. Lublin: Wydawn. Uniwersytetu Marii Curie-Skłodowskiej, 2011: 19-34.

Kobzeva, Dar'ia: "Neuzheli takoi ia vam nuzhen posle smerti?..." (Mify o Dostoevskom). Moskva: 2012: 112p.

Kock, Isabelle, and Josefine Preiss: *Eine vergleichende Analyse ausgewählter stofflich-thematischer Aspekte in Dostojewskij's "Schuld und Sühne" und der gleichnamigen Inszenierung am Magdeburger Schauspielhaus*. In: Jahrbuch der Deutschen Dostojewskij-Gesellschaft 18 (2011): 88-113.

Kodoeva, A. Ch.: *Osobennosti natsional'nogo obrazza mira vo frazeologii: (na materiale romanov F. M. Dostoevskogo "Idiot" i "Besy")*. Vladikavkaz: Severo-Osetinskii institut gumanitarnykh i sotsial'nykh issledovanii, 2011. 175p.

Kołodziejczak, Aleksandra: "Dnevnik pisatelia" 1873 g. F. M. Dostoevskogo v kontekste bakhtinskoi kontseptsii biograficheskoi formy. In: Russkaia literatura: teksty i konteksty. Warszawa: Instytut Rusycystyki Uniwersytetu Warszawskiego, 2011: 1: 119-25.

- Komleva, E. V.: *Antroposotsial'nyi iadernyi diskurs i dukhovnoe nasledie F. M. Dostoevskogo*. In: *Ekologicheskii vestnik Rossii* 5 (2010): 28-33.
- Komleva, E. V.: *Antroposotsioiadernyi diskurs i dukhovnoe nasledie F. M. Dostoevskogo*. In: *Dukhovno-nravstvennaiia kul'tura Rossii i Bolgarii: pravoslavnoe nasledie*. Cheliabinsk: Cheliabinskaia gos. akademia kul'tury i iskusstv, 2010: 2: 1: 196-205.
- Komleva, E. V.: *Sotsioiadernyi diskurs: potentsial F. M. Dostoevskogo*. In: *Teoriia i praktika pedagogicheskoi nauki v sovremennom mire: traditsii, problem, innovatsii*. Novokuznetsk: KuzGPA, 2010: 2: 98-103.
- Konyshев, E. M.: *Dialog idei v romanakh Turgeneva i Dostoevskogo ("Rudin", "Dvorianskoe gnezdo", "Besy")*. In: *Uchenye zapiski Orlovskogo gos. universiteta. Seriia: gumanitarnye i sotsial'nye nauki* 1 (2010): 137-42.
- Konyshev, E. M.: *Paradoksy prosvetitel'skoi filosofii v romane Dostoevskogo "Prestuplenie i nakazanie"*. In: *Uchenye zapiski Orlovskogo gos. universiteta. Seriia: Gumanitarnye i sotsial'nye nauki* 2 (2011): 128-33.
- Kopchenko, E. S.: *"Slovo" F. M. Dostoevskogo v tvorchestve A. G. Aleksina: k postanovke problem*. In: *Kognitivnyi podkhod k analizu i interpretatsii khudozhestvennogo proizvedeniia*. Astrakhan': Astrakhanskii universitet, 2011: 101-103.
- Korenevskaia, O. V.: *Osobennosti psikhologicheskogo portreta russkogo cheloveka v nemetskikh perevodakh romana F. M. Dostoevskogo "Brat'ia Karamazovy"*. In: *FSibirskii filologicheskii zhurnal* 2 (2011): 33-37.
- Korneva, S. A.: *Nekotorye aspekty rassmotreniia problem svobody russkimi religioznymi filosofami kontsa XIX –pervoi poloviny XX vekov: (N. A. Berdiaev, Vl. Solov'ev, F. M. Dostoevskii)*. In: *Vestnik MGTU (Murmansk)* 13, 2 (2010): 349-54.

- Koschmal, Walter: *Eksentrichnyi roman Dostoevskogo "Idiot"*. In: Wiener Slawistischer Almanach 61 (2008): 109-39.
- Koshechko, Anastasiia Nikolaevna: *Epilepticheskie pripadki v mirovozzrencheskoi i khudozhestvennoi sisteme F. M. Dostoevskogo: k postanovke voprosa o genezise ekzistentsial'nogo soznaniia*. In: Vestnik Tomskogo gos. pedagogicheskogo universiteta 11, 113 (2011): 112-18.
- Koshechko, Anastasiia Nikolaevna: *Formy ekzistentsionalnogo soznaniia v tvorchestve F. M. Dostoevskogo: (k postanovke problem)*. In: Vestnik Tomskogo gos. pedagogicheskogo universiteta 7 (2011): 192-99.
- Koshemchuk, Tat'iana aleksandrovna: *Natsional'naia ideia v russkom pochvenichestve: Na primere rabot F. M. Dostoevskogo*. In: Istoricheskie dokumenty i aktual'nye problemy arkheografii, otechestvennoi i vseobshchei istorii novogo i noveishego vremeni. Moskva: ROSSPEN, 2012: 119-21.
- Koshemchuk, Tat'iana Aleksandrovna: *Otvet russkoi sviatosti na vyzovy ateisticheskogo soznaniia: starets Zosima—Ivan Karamazov*. In: Nizhegorodskii tekst russkoi slovesnosti. Nizhnii Novgorod: Nizhegorodskii gos. pedagogicheskii institute, 2011: 131-37.
- Kosykh, E. A., and E. Tushina: *Kontseptosfera kniazia Myshkina (analiz iazykovoi lichnosti v proizvedeniiakh F. M. Dostoevskogo)*. In: Kul'tura i tekst: kul'turnyi smysl i kommunikativnye strategii: sbornik nauchnykh statei k 70-letiu E. Farino, izvestnogo pol'skogo uchenogo-slavista. Barnaul: AltGPA, 2011: 389-94.
- Kovalev, O. A.: *Paradoksal'nost' narrativnykh strategii v romane "Podrostok": Arkadii Dolgorukii vs. Fedor Dostoevskii*. In: Izvestiia Ural'skogo gos. universiteta. Seriia 2: Gumanitarnye nauki 4 (2011): 106-16.
- Kovaleva, S. V.: *Bibleiskii siuzhet v romane F. M. Dostoevskogo "Brat'ia Karamazovy": (v otsenke I. I. Evlampieva)*. In: VIII Paskhal'nye chteniia: Materialy vos'moi nauchno-metodicheskoi konferentsii

- "Gumanitarnye nauki i pravoslavnaya kul'tura". Moskva: Moskovskii pedagogicheskii gos. universitet, 2011: 72-79.
- Krenzholek, O. S.: *Antiikona u F. M. Dostoevskogo: ot ikonoborchestva k besovstvu*. In: Izvestiia Ukralskogo gos. universiteta. Seriia 2: gumanitarnye nauki 4 (2011): 99-105.
- Krinitsyn, Aleksandr B.: *Katorzhnaia demokratiia*. In: Novoe literaturnoe obozrenie 109 (2011): 338-42. [review of Ruttenburg's *Dostoevsky's Democracy*]
- Krivonos, Vladislav Shaevich: *Dostovskii i Gogol': son vo sene v romane "Prestuplenie i nakazanie"*. In: Krivonos, V. Sh. *Gogol': problem tvorchestva i interpretatsii*. Samara: SGPU, 2009: 231-48.
- Krizhevskii, M. V.: *Neokantianskie diskussii v literaturovedenii: B. M. Engel'gardt i M. M. Bakhtin o romane Dostoevskogo*. In: Voprosy filosofii 7 (2010): 153-57.
- Krokhina, N. P.: *O sofiinom mirooshchushchenii v romanakh F. M. Dostoevskogo*. In: Izvestiia Volgogradskogo gos. Pedagogicheskogo universiteta. Seriia: Filologicheskie nauki 7, 61 (2011): 125-29.
- Króó, Katalin: *Intermediary Semantic Formations in "White Nights"*. In: Aspects of Dostoevskii: Art, Ethics and Faith. Ed. by Robert Reid and Joe Andrew. Amsterdam: Rodopi, 2012: 27-49.
- Króó, Katalin: *Problematika zhanra i modal'nosti v "Belykh nochakh" Dostoevskogo (K voprosu "elegicheskogo nachala v prozaicheskem epicheskem proizvedenii")*. In: Dostoevsky Studies n.s. 16 (2012): 59-72.
- Krüger-Lenz, Peter: *Lizenz zum Mord für den Fortschritt. Thomas Bischoff inzeniert Dostojewskijs "Verbrechen und Strafe" im Deutschen Theater*. In: Jahrbuch der Deutschen Dostojewskij-Gesellschaft 18 (2011): 160-61. [review]

- Krysin, R. I.: *Razvitiye temy cheloveka v kontekste ideinykh iskanii f. M. Dostoevskogo ("Dvoinik, "Khoziaika")*. In: Russkaia literature i filosofia: postizhenie cheloveka. Lipetsk: 2011: 1: 170-72.
- Krysin, R. I.: *"Russkaia ideia" v proze F. M. Dostoevskogo i Andreia Belogo: Mifologicheskie i eskatologicheskie aspekty "Peterburgskoi temy"*. Lipetsk: Izd-vo Lipetskogo ekologo-gumanitarnogo institute, 2011. 133p.
- Kudriashov, I. V.: *Rech' o Pushkine F. M. Dostoevskogo v otsenke G. I. Uspenskogo (na material tsikla "Volei-nevolei")*. In: Baldinskie chteniia 2011. Saransk: 2011: 64-69.
- Kukueva, A. A.: *Tvorchestvo F. M. Dostoevskogo v kontekste sovremennykh evraziiskikh kontseptsii: postanovka problem*. In: Vestnik Piatigorskogo gos. lingvisticheskogo universiteta 3 (2010): 222-26.
- Kulakova, Elena Evgen'eva: *Pedagogicheskie istoki detskogo nachala v tворчестве F. M. Dostoevskogo*. In: Vestnik rossiiskoi literatury 18 (2010): 91-97.
- Kulibanova, O. S.: *Mifologemy "zheltyi" i "chernyi" v povedi F. M. Dostoevskogo "Zapiski iz podpol'ia"*. In: Aktual'nye problemy filologii. Barnaul: 2010: 179-85.
- Kulibanova, O. S.: *Spetsifika khudozhestvennykh kategorii geroia, avtora, chitatelia v mifopoetike F. M. Dostoevskogo*. In: Aktual'nye problemy filologii. Barnaul: 2010: 174-79.
- Kunil'skii, D. A.: *Tema brazhnika u F. M. Dostoevskogo i K. Aksakova*. In: Evangel'skii tekst v russkoi literature XVIII-XX vekov: Tsitata, reministsentsiia, motiv, siuzhet, zhanr. Petrozavodsk; SPb.: Petrozavodskii gos. universitet, 2011: 6: 179-89.
- Kushnirenko, A. A.: *Semantika "iurodstva" kak komponent arkhetipicheskogo znacheniia personazha (Na materiale romana F. M. Dostoevskogo "Idiot")*. In: Pravoslavie i russkaia kul'tura: proshloe i sovremennost': Materialy V Mezhdunarodnoi nauchno-praktichesk-

- koi konferentsii (g. Tobol'sk, 19-21 maia 2011 g.). Tobol'sk: TGSPA, 2011: 178-80.
- Kustovskaia, M. A.: *Izuchenie khudozhestvennoi sistemy F. M. Dostoevskogo skvoz' prizmu kontseptsii "zhivoi zhizni"*. In: Antikrizisnyi potentsial russkoi intellektual'noi kul'tury: sbornik nauchnykh trudov. Shuya: Shuiskii gos. pedagogicheskii universitet, 2011: 96-116.
- Kustovskaia, M. A.: *Kontseptsia "zhivoi zhizni" v tvorchestve F. M. Dostoevskogo*. In: Evangel'skii tekst v russkoi literature XVIII-XX vekov: Tsitata, reministsentsiia, motiv, siuzhet, zhanr. Petrozavodsk; SPb.: Petrozavodskii gos. universitet, 2011: 6: 168-78.
- Kuz'minykh, E. S.: *Motiv krasoty v kontekste religioznykh iskanii F. M. Dostoevskogo*. In: Sviatootecheskie traditsii v russkoi literature: materialy I Vserossiiskoi internet-konferentsii s mezhdunarodnym uchastiem. Omsk: Omskii gos. universitet; Variant-Omsk, 2010: 18-23.
- Kuznetsova, Irina: *Demonizatsiia Zapada i Vostoka v "Besakh" F. M. Dostoevskii*. In: F. M. Dostoevskii v dialoge kul'tur. Kolomna: KGPI, 2009: 77-78.
- Kuznetsova, Irina: *The Possessed: The Demonic and Demonized East and West in Thomas Mann's "Der Zauberberg" and Dostoevsky's "Demons"*. In: German Quarterly 85, 3 (2012): 275-94.
- Lantsov, Aleksei S.: *"Budut vse kak deti Bozhii..."*: Traditsii zhitiinoi literatury v romane F. M. Dostoevskogo "Brat'ia Karamazovy". SPb: Aleteiia, 2012. 59p.
- Latil Le Dantec, Mireille: *Bresson, Dostoevsky*. In: Robert Bresson (Revised). James Quandt, ed. Toronto: Toronto International Film Festival, 2011: 413-25.
- Latyshko, O. V.: *Dostoevskii v khudozhestvennom vospriiatiu B. Bozhneva*. In: F. M. Dostoevskii v dialoge kul'tur. Kolomna: KGPI, 2009: 79-80.

LeBlanc, Ronald D.: *Dostoevsky and the Trial of Nastasia Kairova: Carnal Love, Crimes of Passion, and Spiritual Redemption*. In: Russian Review 71, 4 (2012): 630-54.

Legotina, E. V.: *Traditsii zhitiia v romane "Podrostok" F. M. Dostoevskogo*. In: Mezhkul'turnaia kommunikatsiia kak faktor konsolidatsii sovremennoego rossiiskogo obshchestva: problem i puti razvitiia. Ufa: Akademiiia VEGU, 2011: 122-24.

Lesovitskii, A. V.: *F. M. Dostoevskii i evraziiskoe dvizhenie*. In: ANTRO: Annaly nauchnoi teorii razvitiia obshchestva 9 (2011): 95-102.

Lesovitskii, A. V.: *Issledovanie sushchnosti "ob"emnoi teorii otchuzhdeniia" v tvorchestve F. M. Dostoevskogo*. In: Istoricheskie, filosofskie, politicheskie i iuridicheskie nauki, kul'turologiia i iskusstvovedenie: voprosy istorii i praktiki. Tambov: Gramota, 2011: 7: 3 (13): 120-24.

Lesovitskii, A. V.: *Issledovanie sushchnosti sobornoi fenomenologii v tvorchestve F. M. Dostoevskogo*. In: Istoricheskie, filosofskie, politicheskie i iuridicheskie nauki, kul'turologiia i iskusstvovedenie: voprosy istorii i praktiki. Tambov: Gramota, 2011: 7: 2 (13): 135-38.

Lesovitskii, A. V.: *Konflikt individual'nogo i sotsial'nogo v ekzistentsial'noi filosofii F. M. Dostoevskogo*. Perm': 2011. 204p.

Lesovitskii, A. V.: *Rol' tvorchestva F. M. Dostoevskogo v stanovlenii ekzistentsializma*. In: Istoricheskie, filosofskie, politicheskie i iuridicheskie nauki, kul'turologiia i iskusstvovedenie: voprosy istorii i praktiki. Tambov: Gramota, 2011: 7: 1 (13): 61-64.

Lesovitskii, A. V.: *Russkaia ideia F. M. Dostoevskogo v etnopoliticheskem predominii*. In: Obshchestvo i ethnopolitika. Novosibirsk: Sibirskaiia akademiiia gos. sluzhby, 2011: 126-33.

Levashova, O.: *Problemy very i bezver'ia v proze V. M. Shukshina. V svete traditsii tvorchestva F. M. Dostoevskogo*. In: V. M. Shukshin i pravoslavie. Moskva: K edinstvu, 2012: 20-47.

- Levin, Yael: *The Interruption of Writing: Uncanny Intertextuality in "Under Western Eyes"*. In: *Conradian* 36, 2 (2011): 23-40. [Prestuplenie i nakazanie] [also published separately as: *Under Western Eyes: Centennial Essays*. Amsterdam: Rodopi, 2011.]
- Li Gil' Dzhu: *F. M. Dostoevsky's Geopolitical Ideas: Siberia and the Eurasian Utopia*. In: *Slavianskie iazyki i kul'tury: proshloe, nastoiashchee, budushchee*. Irkusk: IGLU, 2011: 163-75.
- Lopacheva, M. K.: "Bobok budet serioznyi...": (*Dostoevskii v khudozhestvennom mire Georgiia Ivanova*). In: *Russkaia literatura* 3 (2012): 191-204.
- Lopatin, A. A.: *Useknovenie glavy grafini Diubarri*. In: *Kniga i literature v kul'turnom prostranstve epokh (XI-XX veka)*: Posviashchaetsia 45-letiiu nauchnoi pedagogicheskoi deiatel'nosti E. I. Dergachevoi-Skop. Novosibirsk: GPNTB, 2011: 443-54. [Nastas'ia Filippovna, *Idiot*, Jeanne Marie Dubarry]
- Loseva, M.: *Prisutstvie Germesa (Merkuriia) v romane "Idiot"*. In: *Glubinnaia psikhologiya i mifologiya: Orfei. Dionis. Prometei*. Moskva: Moskovskaia assotsiatsiia analiticheskoi psikhologii, 2011: 257-88.
- Lunt, Dennis: *World Spirit as Baal: Marx, Adorno, and Dostoyevsky on Alienation*. In: *Journal of Speculative Philosophy* 26, 2 (2012): 485-95.
- Lyles, John: *Makar Devushkin as Eligible Bachelor?—A Reexamination of Varenka's Relationship with Devushkin in Dostoevsky's "Poor Folk"*. In: *Slavic and East European Journal* 56, 3 (2012): 347-76.
- Machkarina, O. D.: *Problema osnovanii chelovecheskoi prirody i nравственности личности в философии I. Kanta и русской философии второй половины XIX века*. In: *Vestnik MGTU [Moskovskii gos. tekhnicheskii universitet]* 13, 2 (2010): 355-63. [Kant, Tolstoy, Solov'ev, Dostoevsky]
- Mackiewicz, Stanisław: *Dostoevskii*. In: *Novaia Pol'sha* 2 (2011): 19-23.

- Magidova, Mariia: *Obshchestvo Dostoevskogo v Prage: ideia i realizatsiia*. In: Slavia (Praha) 80, 2-3 (2011): 249-55.
- Maguire, Muireann: *Stalin's Ghosts: gothic Themes in Early Soviet Literature*. Oxford; New York: Peter Lang, 2012. 331p. [passim]
- Makarichev, Feliks V.: *Stikhiiia sumasbrodstva v khudozhestvennom mire Dostoevskogo*. In: Problemy istorii, filologii, kul'tury 2, 32 (2011): 280-89.
- Makaricheva, N. A.: *Osobennosti liubovnogo siuzheta v romanakh F. M. Dostoevskogo*. In: Problemy istorii, filologii, kul'tury 2, 32 (2011): 274-79.
- Manolakev, Hristo: *The Murder Plot in "Crime and Punishment": A New Reading*. In: Aspects of Dostoevskii: Art, Ethics and Faith. Ed. by Robert Reid and Joe Andrew. Amsterdam: Rodopi, 2012: 81-99.
- Maroldt, Philip: *Aus der allereigensten Enge*. In: Jahrbuch der Deutschen Dostojewskij-Gesellschaft 18 (2011): 27-38.
- Masing-Delic, Irene: *Wagner, Lang and Mythopoetic Muddle in "Pnin's" German Department*. In: slavic and East European journal 56, 3 (2012): 394-414. [Dostoevsky, Fritz Lang, Nabokov, Wagner]
- Medvedev, A. A.: *Neizvestnyi roman Dostoevskogo*. In: Neva 11 (2011): 7-66. [Snitkina]
- Medvedev, A. A.: *"Zapiski iz podpol'ia" F. M. Dostoevskogo kak paradigm v religiozno-filosofskoi refleksii V. V. Rozanova*. In: Entelekhia (Kostroma) 21 (2010): 44-58.
- Melikhov, Aleksandr: *A Change of Traveling Companions*. In: Russian Studies in Literature 47, 1 (2010): 25-29. [Chekhov, Dostoevsky, Tolstoy]
- Menefee, Jesse: *Ghosts of Dostoevskian Guilt in Sologub's Bad Dreams*. In: Slavic and East European Journal 56, 2 (2012): 196-212.

- Merlin, V.: *Delo ob ukushennom pal'tse: kazus Dostoevskogo*. In: Kritika i semiotika (Novosibirsk) 5 (2011): 123-42.
- Mestergazi, Elena G.: *Ivanov-Razumnik: Dostoevskii, K. Leont'ev i ideia vsemirnoi revoliutsii*. In: Vol'naia filosofskaya assotsiatsiya 1919-1924. Izd. podgotovila E. V. Ivanova, pri uchastii E. G. Mestergazi. Moskva: Nauka, 2010: 420-71.
- Meyer, Holt: *Was "Schillers" sind und was "ein Schiller" (wert) ist. Ein- und Wiederkehr als Nicht-Wiederholung in Dostoevskij's russischer Philologie als monumentale Intertextualität*. In: Schiller. Gedenken—Vergessen—Lesen. Rudolf Hermstetter, ed. München: Fink, 2010: 175-97.
- Meyer, Ronald: *Introduction: "Money is Everything! – The Gambler"*. In: Dostoyevsky, F. M. *The Gambler and Other Stories*. Tr. with an Introduction and Notes by Ronald Meyer. London; New York: Penguin, 2010: xi-xxxiv.
- Mikhailov, Dimitur M.: *Vuzkresenie i samounishchozhenie (Razmisl vurku "Dvoinik" i "Zapiski ot podzemieto" na F. M. Dostoevski)*. In: Dialogut mezhdu kulturite: dokladi ot nauchna konferentsiia na Fakulteta po slavianski filologii 2007: Lokalni svetove, globalni predizvikatelstva: dokladi ot nauchna konferentsiia na Fakulteta po slavianski filologii 2008 g. Sust. Reneta Bozhankova. Sofia: Universitetsko izdatelstvo "Sv. kliment Ohridski", 2012: 327-43.
- Mikhailova, A. A.: *Povedenie personazhei v kel'e startsa Zosimy kak pokazatel' ikh nravstvennogo oblika v romane F. M. Dostoevskogo "Brat'ia Karamazovy"*. In: Etika i istoriia filosofii. Tambov: 2011: 254-47.
- Mikhailova, M. V.: *"Besy" F. M. Dostoevskogo v khudozhestvennom osvoenii i teoreticheskem osmyslenii G. I. Chulkova*. In: Biulleten' Biblioteki istorii russkoi filosofii i kul'tury "Dom A. F. Loseva" 14 (2011): 134-44.
- Miller, Robin Feuer: *Friendly Persuasion and Divine Conversation in "The Brothers Karamazov"*. In: Aspects of Dostoevskii: Art, Ethics

and Faith. Ed. by Robert Reid and Joe Andrew. Amsterdam: Rodopi, 2012: 265-81.

Miller-Galland, Robin, and Ol'ga Soboleva: *Chto proizkhodit v rasskaze "Bobok"*. In: Voprosy literatury 4 (2012): 294-312.

Milner-Gulland, Robin, and Olga Soboleva: "Excellent Material, I See": *What Happens in "Bobok"?* In: Aspects of Dostoevskii: Art, Ethics and Faith. Ed. by Robert Reid and Joe Andrew. Amsterdam: Rodopi, 2012: 135-47.

Minutes of the General Assembly held Wednesday, 16 June 2010, 14th International Dostoevsky Symposium, Napoli. In: Dostoevsky Studies n.s. 16 (2012): 261-65.

Miroliubova, A.: *Madrid B. Peresa Gal'dosa i Peterburg F. M. Dostoevskogo: primer tipologicheskogo skhozhdeniya*. In: Kul'turnyi palimpsest. SPb: Nauka, 2011: 361-73. [Benito Pérez Galdós]

Mironkina, L. V.: *Interpretatsiia obraza glavnogo geroia romana F. M. Dostoevskogo "Belye nochi" v sovremennom mire*. In: Literaturnaia klassika v sovremenном мire: problema obshchechechovcheskikh tsennosteи i poiska idealia. Saransk: MGPI, 2011: 85-87.

Moiseev, A. A.: *Obraz goroda v romane F. M. Dostoevskogo "Besy"*. In: Traditsii v russkoi literature. Nizhnii Novgorod: NGPU, 2011: 75-79.

Mørch, Audun J.: *The Chronotope of Freedom: "House of the Dead"*. In: Aspects of Dostoevskii: Art, Ethics and Faith. Ed. by Robert Reid and Joe Andrew. Amsterdam: Rodopi, 2012: 51-65.

Mukhina, M. N.: *Khudozhestvennaia parallel' Peterburg—Stokgol'm v romanakh "Prestuplenie i nakazanie" F. Dostoevskogo i "Doktor Glas" Ia. Sederberga*. In: Pavermanovskie chteniia: Literatura. Muzyka. Teatr: sbornik statei. Ekaterinburg: Azhur, 2011: 1: 70-74. [Hjalmar Söderberg]

- Mukhina, S. A.: *Fenomen komicheskogo v romane F. M. Dostoevskogo "Besy"*. In: Vestnik Moskovskogo gos. oblastnogo universiteta. Seriya: Russkaia filologija 6 (2011): 166-71.
- Mukhina, S. A.: *Komicheskoe nachalo v tvorchestve F. M. Dostoevskogo v otsenke otechestvennogo literaturovedeniia*. In: Vestnik Moskovskogo oblastnogo universiteta. Seriya: Russkaia filologija 5 (2011): 138-43.
- Muminov, V. I.: *Stilisticheskie funktsii chastits v romane F. M. Dostoevskogo "Idiot"*. Iuzhno-Sakhalinsk: Izd-vo Sakhalinskogo gos. universiteta, 2011. 239p.
- Murikov, G.: *Dostoevskii i vopros o kontse sveta*. In: Avrora 5 (2011): 226-54.
- Muzhailova, Elena Aleksandrovna: *Evoliutsiia kontsepta "narod" v tvorchestve F. M. Dostoevskogo i M. A. Osorgina*. In: Sotsial'no-gumanitarnyi vestnik Iuga Rossii 6, 2 (2010): 125-35.
- Nagina, K. A.: *Sad i Bog v proizvedeniiakh L. Tolstogo i F. Dostoevskogo*. In: Vestnik Permskogo universiteta. Rossiia i zarubezhnaia filologija 2, 14 (2011): 139-47.
- Nashi publikatsii*. In: Biulleten' Biblioteki istorii russkoi filosofii i kul'tury "Dom A. F. Loseva" 14 (2011): 82-152. [papers from XIII Losevskie chtenia "Dostoevskii i kul'tura Serebrianogo veka: traditsii, traktovki, transformatsii"--all articles individually cited]
- Nekliudov, Stepan A.: *Ezhen Siu i Fedor Dostoevskii: literaturnaia moda 30-40-kh gg. v kontekste 60-70-kh gg. XIX veka*. In: Russkaia literatura: teksty i konteksty. Warszawa: Instytut Rusycystyki Uniwersytetu Warszawskiego, 2011: 1: 99-107. [Eugène Sue]
- Nekliudov, Stepan A.: *O spetsifike zhanra romana v tvorchestve F. M. Dostoevskogo*. In: Filologicheskie nauki 5 (2011): 15-24.
- Nesynova, Iu. V.: *V. Makanin i F. Dostoevskii: k problem intertekstual'-nykh sviazей (na primere romana "Andergrund, ili Geroi nashego*

vremeni". In: Literaturnyi tekst XX veka: problem poetiki. Cheliabinsk: Tsitsero, 2010: 231-36.

Neubauer-Petzoldt, Ruth: *Kunst und Krise der Konversation: Hofmannsthais, Fontanes und Dostoevskij's panoramatische Literatur*. In: Neubauer-Petzoldt, Ruth. *The Nameable and the Unnameable: Hofmannsthals "Der Schwierige Revisited*. Bamberg: Iudicium, 2011: 194-212.

Neufeld, Jolan: *Dostoevskii. Psikhoanaliticheskii ocherk*. Pod red. prof. Z Freida. St. P. Gober, tr. Izhevsk: ERGO, 2012. 84p. [original Russian edition, Petrograd: 1925; translation of the Leipzig 1923 edition]

Neufeld, Jolan: *Eine Psychoanalyse Dostojewskis*. Bremen: Europäischer Hochschulverlag, 2011. 96p. [reprint of the Leipzig 1923 edition]

Neuhäuser, Rudolf: *Joseph Frank: "Between Religion and Rationality"*. Princeton and Oxford: Princeton University Press, 2010. In: Dostoevsky Studies n.s. 16 (2012): 229-35. [review]

Nikandrova, I. A.: *Mental'nye glagoly, reprezentiruiushchie personazh v romane F. M. Dostoevskogo "Prestuplenie i nakazanie"*. In: Semantika. Funktsionirovanie. Tekst. Kirov: 2011: 47-53.

Nikogosian, R. M.: *Kontsept "Bog" v diskurse personazha romana F. M. Dostoevskogo "Podrostok"*. In: Tsentral'naia Rossiia kak unikal'nyi evropeiskii tsentr lingvokul'turnogo i interkul'turnogo vzaimodeistviia. Orekhovo-Zuevo: MGOG, 2010: 129-32.

Nikol'skii, S. A.: *Dostoevskii i iavlenie "podpol'nogo" cheloveka*. In: Voprosy filosofii 12 (2011): 77-87.

Nikulina, N. A.: *Printsipy voploshcheniia evangel'skogo siuzheta v "Legende o velikom inkvizitore" F. M. Dostoevskogo*. In: Pravoslavie i russkaia kul'tura: proshloe i sovremennost': Materialy IV vserossiiskoi s mezhdunarodnym uchastiem nauchno-prakticheskoi konferentsii, 21 maia 2010 g. Tobol'sk: TGSPA, 2010: 141-44.

- Niva, Zh.: *Diptikh Tolstoi / Dostoevskii kak sozdanie "novogo Sokrata"*. In: Biulleten' Biblioteki istorii russkoi filosofii i kul'tury "Dom A. F. Loseva" 14 (2011): 105-10.
- Nizhnikov, S. A.: *Dukhovnoe poznanie, tvorchestvo i krasota v kontekste otechestvennoi mysli*. In: Filosofia tvorchestva, diskurs kreativnosti i sovremennoye kreativnye praktiki. Ekaterinburg: Ural'skii gumanitarnyi institute, 2010: 165-73.
- Novikova, A. O.: *Transformatsiia obrazu iurodivogo na stranitsakh "Dnevnika pisatelia" F. M. Dostoevskogo*. In: Aktual'nye voprosy sovremennoi filologii i kul'turologii. Murmansk: Murmanskii gos. pedagogicheskii universitet, 2010: 58-61.
- Novikova-Stroganova, A. A.: *F. M. Dostoevskii o dukhovno-nravstvennom razvitiu cheloveka i obshchestva*. In: Sovremennoe sotsial'noe prostranstvo: poisk putei gumanizatsii obshchestva. Orel': 2011: 70-78.
- Novoprudskii, Semen. "Dostoevskii idet na voину." In: Gazeta.ru (12 sentiabria 2012). [his column "Avtory"] <http://www.gazeta.ru/column/novoprudsky/4770269.shtml>
- Ochiaia, Naoyuki: *Syndrome 1866: 1: Le Projet*. Paris: Delcourt-Akata, SPI Aubin impr.), 2010. 198p. [A graphic novel in French, being an adaptation of *Crime and Punishment*, set in contemporary Japan. Original Japanese title: Tsumi to batsu, v. 1]
- Olshanskaya, Natalia: *De-Coding Intertextuality in Classic and Postmodern Russian Narratives*. In: Translation and Interpreting Studies 6, 1 (2011): 87-102. [Pelevin, Chernyshevsky, Dostoevsky]
- Ornstein, Paul H.: *The Novelist's Craft: Reflections on "The Brothers Karamazov."* In: American Imago: Psychoanalysis and the Human 69, 3 (2012): 295-316.
- Oteva, K. N.: *Roman F. M. Dostoevskogo "Idiot": smysl i ritm*. In: Izvestiia Rossiiskogo gos. pedagogicheskogo universiteta. Obshchestvennye i gumanitarnye nauki 130 (2011): 140-46.

- Palabiyik, Âdem: *Dostoyevski'de Suç ve Ceza Üzerine Sosyolojik Bir Deneme*. In: Hece 15, 178 (2011): 114-17. [crime and punishment]
- Pampura, E. I.: *Tipologiya aktorial'nogo povestvovaniia v maloi proze A. P. Chekhova i F. M. Dostoevskogo*. In: Taganrog i provintsiiia v tvorchestve A. P. Chekhova. Taganrog: Taganrogskii gos. pedagogicheskii institut, 2012: 101-107.
- Parysheva, I. A.: *Detskie personazhi v romane F. M. Dostoevskogo "Brat'ia Karamazovy"*. In: Khudozhestvennaia antropologiiia: Teoreticheskie i istoriko-literaturnye aspekty: Materialy Mezhdunarodnoi nauchnoi konferentsii (Pospelovskie chteniiia 2009). Moskva: Maks Press, 2011: 236-41.
- Pavlova, I. B.: *"Detskii vopros" v postanovke M. E. Saltykova-Shchedrina i F. M. Dostoevskogo*. In: Vestnik Moskovskogo gos. oblastnogo universiteta. Seriia: Russkaia filologiia 3 (2011): 125-29.
- Pavlova, I. B.: *"Russkaia loshad' znaet knut...": Ob odnom "stradatel'nom" obraze u M. E. Saltykova-Shchedrina, N. A. Nekrasova i F. M. Dostoevskogo*. In: Russkaia rech' 3 (2011): 12-15.
- Pavlović, P. M.: *Kritika Dostojevskog u ranom sovjetskom period*. In: Zbornik Matice srpske za slavistiku 79 (2011): 17-47.
- Peace, Richard: *One Little Onion and a Pound of Nuts: The Theme of Giving and Accepting in "The Brothers Karamazov"*. In: Aspects of Dostoevskii: Art, Ethics and Faith. Ed. by Robert Reid and Joe Andrew. Amsterdam: Rodopi, 2012: 283-92.
- Pershkina, A. N.: *Pis'ma M. M. Dostoevskogo M. I. Vladislavlevu*. In: Vestnik Moskovskogo universiteta. Seriia 9: Filologiia 4 (2011): 122-33. [9 letters from 1861-1862]
- Pild, Lea: *O literaturnykh podtekstakh i retseptsii stikhotvoreniiia K. Sluchevskogo "Posle kazni v Zheneve"*. In: Trudy po russkoi i slavianskoi filologii. Literaturovedenie (Tartu) n.s. 7 (2009): 178-91. [Zhukovskii, Dostoevskii, Sluchevskii]

- Pild, Lea, and K. Toomel': *Esse A. Kh. Tammsaare o Dostoevskom v kontekste publitsistiki pisatelia 1910-kh – 1902-kh gg.* In: Rossiia i Estoniaa v XX veke: dialog kul'tur. Tartu: Tartu Ulikooli Kirjastus, 2010: 125-36. (Blokovskii sbornik, 18)
- Podosokorskii, Nikolai Nikolaevich: *"Prestuplenie i nakazanie" kak Roman o Roze.* In: Dukhovnye nachala russkogo iskusstva i prosveshcheniya. Velikii Novgorod: Novgorodskii gos. universitet, 2010: 92-96.
- Podosokorskii, Nikolai Nikolaevich: *Suvorovskaia legenda v tvorchestve F. M. Dostoevskogo.* In: Voprosy literatury 1 (2012): 388-98.
- Poluboiarinova, L. N.: *Motiv "vsechelovecheskogo bratstva" u F. Shillera i F. M. Dostoevskogo (Mitia Karamazov chitaet odu "K radosti").* In: Romanskii kollegium. SPb: Izd-vo Sankt-Peterburgskogo gos. universiteta ekonomiki i finansov, 2011: 4: 152-60. [Schiller]
- Pomerants, Grigorii S.: *Tema Rossii v "Igroke" i "Podrostke" F. M. Dostoevskogo i v "Golose iz khora" A. D. Siniavskogo.* In: Mezhdunarodnaia konferentsiia Andrei Siniavskii – Abram Terts: oblik, obraz, maska: pervye istoriko-literaturnye chtenia, posviashchennye A. D. Siniavskomu (Abramu Tertsu). Moskva: Tsentr knigi "RUDOMINO", 2011: 46-55
- Popova, Irina L.: *"You Are Not a God but a Donkey, Yet You Are Carrying a God": The Architectonics of Prince Myshkin's Collapse.* In: Russian Studies in Literature 47, 3 (2011): 7-24.
- Popova, Iu. A.: *Lomonosovskaia traditsiia v publitsistike N. M. Karamzina i F. M. Dostoevskogo.* In: Tebe, predmecha i prorok: sbornik nauchnykh statei [o M. V. Lomonosove]. Arkhangel'sk: S(A)FU, 2011: 13-16.
- Popova, Iu. A.: *Obraz Lomonosova kak olitsetvorenie "spasitel'nykh" svoistv narodnogo kharaktera v publitsistike N. M. Karamzina i F. M. Dostoevskogo.* In: M. V. Lomonosov i poliaazykovoe informatsionno-obrazovatel'noe prostranstvo. Arkhangel'sk: SAFU, 2012: 2: 183-87.

- Popova, Iu. A.: *Priem politicheskoi "inkurstatsii" v publitsistike N. M. Karamzina i F. M. Dostoevskogo*. In: Novoe v sovremennoi filologii. Moskva: Sputnik+, 2011: 15-17.
- Popoff, Alexandra: *Anna Dostoevsky: Cherishing a Memory.* In: Popoff, Alexandra. *The Wives: The Women behind Russia's Literary Giants*. New York: Pegasus Books, 2012: 1-60.
- Portnov, G. O.: *Poetika obmana v "peterburgskom tekste" russkoi literatury (na primere rannikh proizvedenii Dostoevskogo)*. In: Izvestiya Samarskogo nauchnogo tsentra RAN 13, 2, 3 (2011): 702-706.
- Portnov, G. O.: *Poetika "zamknutogo prostranstva" v rannem tvorchestve F. M. Dostoevskogo ("vneshnee" i "vnutrennee")*. In: Vestnik Samarskogo gos. universiteta. Gumanitarnyi vypusk 5 (2010): 196-99.
- Portnov, G. O.: *"Zamknutoe prostranstvo" kak dominant khudozhestvennogo mira ranneog tvorchestva F. M. Dostoevskogo i sposoby ee predstavleniya*. In: Vestnik Samarskogo gos. universiteta. Gumanitarnyi vypusk 1, 1 (2011): 254-59.
- Preston, Peter: *Logic and Emotion in Lawrence's Late Literary Criticism*. In: Etudes Lawrenciennes 42 (2011): 59-74. [Giovanni Verga, John Galsworthy, Rozanov, Dostoevsky]
- Prikhod'ko, I. S.: *"Esli pshenichnoe zerno, padshi v zemliu, na umret...": Blok i Dostoevskii. Kommentatarskaia replica k stikhotvoreniyu A. Bloka "Vot On—Khristos", 10 oktiabria 1905 g.* Biulleten' Biblioteki istorii russkoi filosofii i kul'tury "Dom A. F. Loseva" 13 (2011): 122-25.
- Prokhorov, G. S.: *Povestvovatel'naja struktura "Dnevnika pisatelia" F. M. Dostoevskogo: (postanovka voprosa)*. In: Novyi filologicheskii vestnik 4, 15 (2010): 5-13.
- Protokhristova, Cleo: *Time v. Narrative in "The Brothers Karamazov."* In: Aspects of Dostoevskii: Art, Ethics and Faith. Ed. by Robert Reid and Joe Andrew. Amsterdam: Rodopi, 2012: 293-306.

- Pudelko, Brygida: *Conrad, Spasowicz and the Russian Writers: Turgenev and Dostoevsky*. In: In the Realms of Biography, Literature, Politics and Reception: Polish and East-Central European Joseph Conrad. Edited with an introduction by Wiesław Krajka. Boulder: East European Monographs; Lublin: Maria Curie-Sklodowska University Press; New York: distributed by Columbia University Press, 2010: 323-34.
- Pumpianskii, L. V.: *Dostoevskii i antichnost'*. In: Neva 12 (2011): 217-33. [first published in 1922]
- Quero Gervilla, Enrique F.: *Translation from Russian into Spanish of the Modal Indeterminacy in Dostoevsky's Novel "The Brothers Karamazov"*. In Zhurnal Sibirskogo federativnogo universiteta. Gumanitarnye nauki = Journal of Siberian Federal University. Humanities & Social Sciences (Krasnoyarsk) 4 (2011): 1410-19.
- Radulović, Olivera: *Arhetipska estetika F. M. Dostoevskog i I. Andrića*. In: Slavistika (Beograd) 15 (2011): 55-66. [Ivo Andrić]
- Reid, Robert: *Introduction: Aspects of Dostoevskii: Art, Ethics and Faith*. In: Aspects of Dostoevskii: Art, Ethics and Faith. Ed. by Robert Reid and Joe Andrew. Amsterdam: Rodopi, 2012: 1-25.
- Reyfman, Irina: *Dishonor by Flogging and Restoration by Dancing: Leskov's Response to Dostoevsky*. In: Reyfman, Irina. Rank and Style: Russians in State Service, Life, and Literature: Selected Essays. Boston: Academic Studies Press, 2012: 259-80.
- Reznik, Elina: *Lev Shestov o "pervykh" i "poslednikh" proizvedeniiakh russkikh pisatelei*. In: Toronto Slavic Quarterly 37 (2011): 43-51. [Dostoevsky, Shestov, Tolstoy]
- Ricciioni, Ilaria, and Andrej Zuczkowski: *Polyphony in Interior Monologues*. In: Spaces of Polyphony. Clara-Ubaldina Lorda, Patrick Zabalbeascoa, eds. AmersterdaM: Benjamins, 2012: 265-78. [Schnitzler, Joyce, Dostoevsky, Pirandello]

- Rodionova, A. V.: *Avtorskie intentsii i sposoby ikh prelomleniya v rechi geroev v romane F. M. Dostoevskogo "Bednye liudi"*. In: Iazyk. Tekst. Diskurs (Stavropol'; Piatigorsk) 8 (2010): 313-17.
- Rogova, Natal'ia B.: "...Ia obiazan postavit' obraz". In: Kniga i literature v kul'turnom prostranstve epokh (XI-XX veka): Posviashchaetsia 45-letiiu nauchnoi pedagogicheskoi deiatel'nosti E. I. Dergachevoi-Skop. Novosibirsk: GPNTB, 2011: 415-41. [image of the hero in *Idiot*]
- Romanov, Iu. A.: *Dostoevskii i Folkner: fenomen sozvuchiia*. In: F. M. Dostoevskii v dialoge kul'tur. Kolomna: KGPI, 2009: 127-28. [Faulkner]
- Ronner, Amy D.: *Does Golyadkin Really Have a Double? Dostoevsky Debunks the Mental Capacity and Insane Delusion Doctrines*. In: Capital University Law Review 40, 1 (2012): 195-263.
- Rosenthal, Richard J.: *The Psychodynamics of Pathological Gambling: A Review of the Literature*. In: The Handbook of Pathological Gambling. T.Galski, ed. Springfield, IL: Charles C Thomas, 1987: 41-70. [Freud's *Dostoevsky and Parricide*, Dostoevsky's gambling]
- Rosenthal, Richard J.: *The Psychodynamics of Pathological Gambling: A Review of the Literature*. In: Essential Papers on Addiction. D. L. Yalisove, ed. New York: New York University Press, 1997: 184-212. [Freud's *Dostoevsky and Parricide*, Dostoevsky's gambling]
- Rosenthal, Richard J.: *Raskolnikov's Transgression and the Confusion Between Destructiveness and Creativity*. In: Do I Dare Disturb the Universe: A Memorial to Wilfred R. Bion. James Grotstein, ed. Beverly Hills, CA: Caesura Press, 1981: 199-238. (Reprint ed. London: Karnac Books, 1983)
- Roudinesco, Elisabeth: *Freud and Regicide*. In: American Imago: Psychoanalysis and the Human 68, 4 (2011): 605-23. [Sophocles, Shakespeare, Dostoevsky, Milton]
- Rozanov, V. V.: *Belinskii i Dostoevskii*. In: V. G. Belinskii: Pro et contra. Lichnost' i tvorchestvo V. G. Belinskogo v russkoi mysli (1848-

- 2011): Antologiiia. SPb: Izd-vo Russkoi khristianskoi gumanitarnoi akademii, 2011: 769-78.
- Rozental', Tat'iana Konradovna: *Stradanie i tvorchestvo Dostoevskogo: Psikhogeneticheskoe issledovanie*. Izhevsk: ERGO, 2011. 56p.
- Rutkiewicz, K.: *Dostojewski a malarstwo*. In: Przegląd humanistyczny 55, 4 (2011): 55-61.
- Sackarendt, Anja: "Bin ich ein Mensch oder eine Laus?" Zur Magdeburger Inszenierung von "Schuld und Sühne". In: Jahrbuch der Deutschen Dostojewskij-Gesellschaft 18 (2011): 76-87.
- Safarova, A. V.: *Motivy samoubiistva dvukh geroev F. M. Dostoevskogo: Romany "Idiot" i "Besy"*. In: Novoe v sovremennoi filologii. Moskva: 2011: 9-11.
- Safonova, S. Iu.: *Dostoevskii v dialoge s Dikensom: "Prestuplenie i nakazanie" i "Taina Edvina Druda". Sopostavlenie roli siuzhetnoi intrigi*. In: F. M. Dostoevskii v dialoge kul'tur. Kolomna: KGPI, 2009: 137-39. [Dickens]
- Safonova, S. Iu.: *Otrazhenie khudozhestvennogo mira O. Bal'zaka v tvorchestve F. M. Dostoevskogo*. In: Slavianskaia kul'tura: istoki, traditsii, vzaimodeistvie. Moskva: Ikar, 2011: 529-35.
- Safranova, E. Iu.: *Pozitivistskii kod v "Zapiskakh iz Mertvogo doma" F. M. Dostoevskogo*. In: Ars interpretationis (iskusstvo interpretatsii). Barnaul: 2010: 161-67.
- Safranova, K. V.: *Dostoevskii? Dostoevskii... Dostoevskii!* In: Pro knigi 2, 18 (2011): 58-65.
- Saichenko, Valeriia Viktorovna: *Teoditseia ili antropoditseia: postanovka problem u F. M. Dostoevskogo*. In: Klassicheskoe nasledie russkoi literatury i sovremennost': kontseptsii, interpretatsii, opyty analiza teksta: k 100-letiiu so dnia rozhdeniya professor V. A. Mikhel'sona. Krasnodar: Kubanskii gos. universitet, 2011: 123-31.

- Sal'nikova, A. V.: *Vzgliady F. M. Dostoevskogo na prodvizhenie Rossii v Azii*. In: Sotsial'no-gumanitarnyi vestnik Iuga Rossii 3 (2011): 130-34.
- Sapegno, Maria Serena: "Crimen y castigo" de Fiódor Dostoievski. In: El canon de la literatura europea. M. Arbor Aldea, ed. Santiago de Compostela, Spain: Universidade de Santiago de Compostela, 2012: 157-65.
- Saraskina, Liudmila Ivanovna: *Amerika kak mif i utopiia v tvorchestve Dostoevskogo*. In: Teoriia khudozhestvennoi kul'tury 13 (2011): 195-211.
- Saraskina, Liudmila Ivanovna: *Dostoevskogo ne vybirala*. In: Literaturnaia ucheba 5 (2011): 6-22.
- Saraskina, Liudmila Ivanovna: "Kto sei krasavets?": *F. M. Dostoevskii i A. L. Blok: k probleme demonizma*. In: Biulleten' Biblioteki istorii russkoi filosofii i kul'tury "Dom A. F. Loseva" 13 (2011): 106-16.
- Saraskina, Liudmila Ivanovna: "Serial'nyi" Dostoevskii: *vdali ot signal'nykh ognei*. In: Rakursy (2011): 261-79.
- Saraskina, Liudmila Ivanovna: *V gostiakh u A. I. Gertsena: Tolstoi i Dostoevskii v "strane sviatykh chudes"*. In: Literaturnaia ucheba 5 (2011): 23-37.
- Savchenko, E. I.: *Sootnoshenie "povestvovatel-'personazh" v rasskazakh F. M. Dostoevskogo "Mal'chik u Khrista na elke" i A. P. Chekhova "Spat' khochetsia"*. In: Tvorchestvo A. P. Chekhova: tekst, kontekst, intertekst: 150 let so dnia rozhdeniya pisatelia. Rostov-na-Donu: Logos, 2011: 269-74.
- Savinkov, Sergei V.: *Paving the Way to Dostoyevsky's Novel: Typology of the Hero*. In: Social Sciences 41, 4 (2010): 55-64.
- Schmid, Ulrich: Maike Schult: "Im Banne des Poeten". Göttingen: Vandenhoeck & Ruprecht, 2012. In: Dostoevsky Studies n.s. 16 (2012): 235-38. [review]

- Schmid, Wolf: "Die Brüder Karamazov"—Dostoevskij's *Pro und Contra*. In: Jahrbuch der Deutschen Dostojewskij-Gesellschaft 18 (2011): 11-26.
- Schmid, Wolf: *Die Schönheit der Welt in Dostoevskij's ästhetischem Gottesbeweis*. In: Wiener Slawistischer Almanach 66 (2010): 59-72.
- Schnibble, Hansiörg: *Ammerkungen aus epileptologischer Sicht zu Brian R. Johnsons Aufsatz "Intersecting Nervous Disorders in Dostoevsky's "The Insulted and the Injured"*. In: Dostoevsky Studies n.s. 16 (2012): 99-106.
- Schogt, Henry. *Re-Reading Dostoevsky*. In: Re-Reading =La Relecture: Essays in Honour of Graham Falconer. Edited by Rachel Falconer and Andrew Oliver. Newcastle upon Tyne, England: Cambridge Scholars, 2012: 265-80.
- Schur, Anna: *Wages of Evil: Dostoevsky and Punishment*. Evanston, IL: Northwestern University Press, 2012. 241p.
- Seitov, M. M.: *Obraz Dmitriia Karamazova kak voploschchenie natsional'nogo kharaktera v romane "Brat'ia Karamazovy"* F. M. Dostoevskogo: (Vzgliad skovz' prizmu geopoliticheskikh i kul'turnykh idei pisatelja). In: Liki traditsionnoi kul'tury: Piatye Lazarevskie chteniiia. Cheliabinsk: Cheliabinskaia gos. akademija kul'tury i iskusstva, 2011: 1: 180-83.
- Seitov, M. M.: "Pred"evraziiskie" idei v publitsistike F. M. Dostoevskogo. In: Vestnik Cheliabinskogo gos. universiteta. Filologija. Iskusstvovedenie 29, 47 (2010): 132-35.
- Seitov, M. M.: *Problema "Vostok—Rossiia—Zapad" v kontseptsii f. M. Dostoevskogo v svete ego vzaimootnoshenii s Ch. Ch. Valikhano-vym*. In: Voprosy mezhdunarodnoi tolerantnosti i ukrepleniia mezhnatsional'nykh sviazei. Cheliabinsk: 2011: 2: 61-66.
- Selov, A. F.: *Antinomiia "Khristos-istina" v mirovozzrenii i khudozhestvennykh proizvedeniakh F. M. Dostoevskogo*. In: Kognitivnaia poetika: sovremennyye podkhody k issledovaniiu khudozhestven-

- nogo teksta = Cognitive poetics: modern approaches to the study of artistic text. Tambov: TGU, 2011: 162-73.
- Semenova, Elena V.: *Prorochestva i ukazaniia. (O Viazemskom P.A., Gogole N.V., Dostoevskom F.M.)*. Moskva: Traditsiia, 2010. 232p.
- Semikopov, D. V.: *Dva tipa eklesiologii v russkoi religioznoi filosofii vtoroi poloviny XIX veka (Leont'ev contra Dostoevskii)*. In: Trudy Nizhegorodskoi duchkovnoi seminarii 9 (2011): 43-63.
- Semikopov, D. V.: *Eskhatologicheskie vzgliady F. M. Dostoevskogo i K. N. Leont'eva*. In: Trudy Nizhegorodskoi Duchkovnoi Seminarii 8 (2010): 133-53.
- Semykina, Roza San-Ikovna: *Motiv ispytaniia very v tvorchesstve F. M. Dostoevskogo i Iu. V. Mamleeva*. In: Kul'tura i tekst: kul'turnyi smysl i kommunikativnye strategii. sbornik nauchnykh statei k 70-letiiu E. Farino, izvestnogo pol'skogo uchenogo-slavista. Barnaul: AltGPA, 2011: 308-16.
- Sergeeva-Kliatis, A., and O. A. Lekmanov: "Tut byval Dostoevskii": *O blokovskom sloe v poeme Pasternaka "Deviat'sot piatyi god"*. Biulleten' Biblioteki istorii russkoi filosofii i kul'tury "Dom A. F. Loseva" 13 (2011): 126-28.
- Seropian, A. S.: *O sakral'nom v khudozhestvennom vremeni Dostoevskogo*. In: Evangel'skii tekst v russkoi literature XVIII-XX vekov: Tsitata, reministsentsiia, motiv, siuzhet, zhanr. Petrozavodsk; SPb.: Petrozavodskii gos. universitet, 2011: 6: 159-67.
- Seropian, A. S.: *Sakral'nye tsentry vremennoi kartiny mira v tvorchesstve F. M. Dostoevskogo*. In: Vestnik Viatskogo gos. gumanitarnogo universiteta 2, 4 (2011): 82-85.
- Shamova, M.: *Edinenie blagodaria Dostoevskому*. In: Ogni Kuzbassa 6 (2010): 121-22.
- Shamshurin, A. V.: "Losevskie chteniia"—*Mezhdunarodnaia nauchnaia konferentsiia "F. M. Dostoevskii i kul'tura Serebrianogo veka"*.

- traditsii, traktovki, transformatsii". Biulleten' Biblioteki istorii russkoi filosofii i kul'tury "Dom A. F. Loseva" 13 (2011): 8-19.*
- Shamshurin, A. V.: *Mezhdunarodnaia nauchnaia konferentsiia "F. M. Dostoevskii i kul'tura Serebrianogo veka"*. In: Izvestiia Akademii nauk. Seriia literatury i iazyka 70, 6 (2011): 66-68.
- Shaposhnikov, M. B.: *Borovskie kuptsy Nechaevy—predki F. M. Dostoevskogo po materinskoi linii*. In: Zveno 2009: Vestnik muzeinoi zhizni. Moskva: 2010: 54-58.
- Sharakov, Sergei Leonidovich: *Ideia spaseniia v romane F. M. Dostoevskogo "Brat'ia Karamazovy"*. SPb: S.-Peterburgskii gos. universitet servisa i ekonomiki, 2011. 167p.
- Shchennikov, Gurii Konstantinovich: *Buntari-bogobortsy v tvorchestve Bairona i Dostoevskogo (Kani i Ivan Karamazov)*. In: F. M. Dostoevskii v dialoge kul'tur. Kolomna: KGPI, 2009: 183-84. [Byron]
- Shchetinina, E. V.: *Khudozhestvennaia interpretatsiia proizvedenii F. M. Dostoevskogo v sovremennoi massovoi kul'ture*. In: Vestnik Omskogo universiteta 1, 59 (2011): 209-14.
- Shemetova, N.: *Nekotorye pravovye aspekty proizvedenii Fedora Mikhailovicha Dostoevskogo*. In: Obshchestvo i ethnopolitika. Novosibirsk: Sibirskaia akademiiia gos. sluzhby, 2011: 134-39.
- Shilina, O. Iu.: *Motivy F. M. Dostoevskogo v tvorchestve F. A. Abramova (na material romana F. A. Abramova "Dom")*. In: XX vek: Al'manakh 3 (2011): 56-64.
- Shipacheva, N. A.: *Peizazhnye i prirodopisnye "zarisovki" u L. Tolstogo i F. Dostoevskogo*. In: L. N. Tolstoi—myslitel', khudozhnik, pedagog i sovremennost': materialy mezhdunarodnoi nauchnoi konferentsii, posviashchennoi 100-letiiu so dnia smerti L. N. Tolstogo. Orekhovo-Zuevo: MGOGI, 2011: 131-35.
- Shipacheva, N. A.: *Virtual'nost' i golografichnost' odnogo iz obrazov v "velikom piatiknizhii" F. M. Dostoevskogo*. In: Vuzovskii vestnik

Moskovskogo gosudarstvennogo oblastnogo gumanitarnogo instituta: Gumanitarnye nauki Orekhovo-Zuevo: MGOGI, 2010: 147-50.

Shishkin, A.: *"Legenda o Velikom inkvizitore"* v istolkovanii Viach. Ivanova (1938). In: Kul'turnyi palimpsest. SPb: Nauka, 2011: 534-43.

Shorokhov, A. A.: *Vopros o smertnoi kazni v tserkovnoi publitsistike kontse XIX v. i ego sovremennoe sostoianie (po materialam "Dnevnika pisatelia" F. M. Dostoevskogo)*. In: Sotsial'noe uchenie tserkvi i sovremennost'. Orel: Vorob'ev A., 2011: 419-22.

Shunkov, A. V.: *Literaturnaia traditsiia F. M. Dostoevskogo v pol'skoi belletristike: F. M. Dostoevskii "Zapiski iz Mertvogo doma" i Shimon Tokarezhevskii "Sem' let katorgi".* In: Vestnik Kemerovskogo gos. universiteta kul'tury i iskusstv 16 (2011): 145-53. [Tokarzewski]

Shvagruckova, E. V.: *V. V. Nabokov i F. M. Dostoevskii: istoriia protivostoianiia i ee retsepsiia v nabokovedenii.* In: Filologicheskie nauki. Voprosy teorii i praktiki (Tambov) 1, 12 (2012): 144-48.

Simacheva, I. Iu.: *Dostoevskii i problema teoditsei na stranitsakh emigrantskogo zhurnala "Put"*. In: Vuzovskii vestnik Moskovskogo gosudarstvennogo oblastnogo gumanitarnogo instituta: Gumanitarnye nauki Orekhovo-Zuevo: MGOGI, 2010: 144-46.

Sivak, S. S.: *Tvorchestvo F. M. Dostoevskogo v cheshskoi rusistike.* In: Izvestiia Rossiiskogo gos. pedagogicheskogo universiteta. Obshchestvennye i gumanitarnye nauki 130 (2011): 160-65.

Skalinskaia, E.: *Dostoevskii glazami poliakov.* In: Novaia Pol'sha 5 (2011): 42-45.

Skatov, Nikolai N.: *Bezmernost' geniia: Fedor Mikhailovich Dostoevskii.* In: Skatov, N. N. Literatura velikogo sinteza: Nauchnye stat'i, Ocherki, Esse. Moskva: Klassika, 2011: 188-200.

- Smirenskii, Vadim: *Fantazii Fariat'eva na temy Dostoevskogo*. In: Toronto Slavic Quarterly 39 (2012): 103-11. [Alla Sokolova]
- Smirnov, I.: "Zapiski iz Mertvogo doma" v kontekste evropeiskoi filosofii 1840-kh gg. (Feierbakh & Co.). Kul'turnyi palimpsest. SPb: Nauka, 2011: 436-50.
- Smirnov, S. V.: "Riad statei o russkoi literature" F. M. Dostoevskogo. Evropeitsy i otechestvennye "evropeitsy". In: Chelovek v prostranstve kul'tury: mezhkul'turnye otnosheniia i dinamika natsional'nogo razvitiia. Iaroslavl': IarGU, 2010: 239-45.
- Smirnov, V. A.: *Mifologija "vlasti zemli" v khudozhestvennoi sisteme A. S. Pushkina i F. M. Dostoevskogo*. In: Oslovesnennyi kosmos: kul'turologicheskii sbornik. Ivanovo: ShGPU, 2010: 268-75.
- Smokhovska-Petrova, Vanda: *Putiat kum smurtta i vuzkresenieto u Dostoevski*. Sofiia: Izdatelski tsenur Boian Penev; Istok-Zapad, 2008. 303p.
- Snetova, N. V.: *Ideinoe vliianie N. N. Strakhova na F. M. Dostoevskogo*. In: N. N. Strakhov i russkaia kul'tura XIX-XX vv.: k 180-letiiu so dnia rozhdeniia. Belgorod: Politerra, 2008: 143-50.
- Soboleva, Olga: *Images Are Created to Be Destroyed (Photography and Painting in "The Idiot")*. In: Aspects of Dostoevskii: Art, Ethics and Faith. Ed. by Robert Reid and Joe Andrew. Amsterdam: Rodopi, 2012: 101-14.
- Sokhriakov, Iurii Ivanovich: *Idealy russkoi tsivilizatsii v tvorchestve F. M. Dostoevskogo, ponimanie ikh sovremennymi russkimi pisateliami*. In: Sokhriakov, Iu. I. Russkaia tsivilizatsiia: filosofiia i literature. Moskva: Institut russkoi tsivilizatsii, 2010: 236-459.
- Sorochik, L. I.: *F. M. Dostoevskii o vlianiii estestvennogo, sotsial'nogo i dukhovnogo na mrvstvennoe sostoianie i postupki cheloveka*. In: Problema sootnosheniia estestvennogo i sotsial'nogo v obshchestve i cheloveke. Chita: ZabGPU, 2010: 275-95.

- Stepanian, Karen A.: *Dostoevskii i Servantes: zhizn' est' son?* In: *Kul'tura i vremia* 3 (2011): 42-53. [Cervantes]
- Stepanian, Karen A.: *Preodolenie metafizicheskogo sirotstva v romanakh F. M. Dostoevskogo.* In: *Dostoevsky Studies* n.s. 16 (2012): 107-20.
- Strada, Vittorio: *Besy vostochnye i besy zapadnye: Fedor Dostoevskii i Tomas Mann.* Kul'turnyi palimpsest. SPb: Nauka, 2011: 451-59.
- Stroganov, M. V.: *Sotsial'nye konnotatsii bolota. Saltykov-Shchedrin i Dostoevskii.* In: *Russkoe boloto: mezhdu prirodoi i kul'turoi.* Tver': Tverskoi gos. universitet, 2010: 71-81.
- Stromberg, David: *The Enigmatic G—v: A Defense of Narrator-Chronicler in Dostoevsky's "Demons".* In: *Russian Review* 71, 3 (2012): 460-81.
- Stuchebrukhov, Olga A.: *"Crimes without Any Punishment at All": Dostoevsky and Woody Allen in Light of Bakhtinian Theory.* In: *Literature/Film Quarterly* 40, 2 (2012): 142-54.
- Stygashewa, O. G.: *Kul'turnyi kod "traktir": traditsiia F. M. Dostoevskogo v romane A. Belogo "Peterburg".* In: *Interpretatsiia teksta: lingvisticheskii, literaturovedcheskii i metodicheskii aspekty.* Chita: ZabGGPU, 2011: 134-37.
- Suzi, Valerii Nikolaevich: *Obraz Bogoroditsy v romane "Brat'ia Karamazovy" F. M. Dostoevskogo.* In: Andrei Rublev i mir russkoi kul'tury: k 650-letiiu so dnia rozhdeniya. Kaliningrad: 2011: Aksios, 256-67.
- Syromiatnikov, Oleg I.: *Pravoslavnyi profetizm v romane F. M. Dostoevskogo "Prestuplenie i nakazanie".* In: *Vestnik Viatskogo gos. gumanitarnogo universiteta* 1, 2 (2011): 98-104.
- Syromiatnikov, Oleg I.: *Russkaia publitsistika o Boge i sud'be Rossii (F. M. Dostoevskii, K. N. Leont'ev, V. S. Solov'ev): Stat'i 1.* In: *Vestnik Permskogo universiteta. Rossiiskaia i zarubezhnaia filologiya* 6 (2010): 122-30.

- Tabunkina, I. A.: *Ob odnom risunke Obri Berdeli k "Bednym liudiam"* F. M. Dostoevskogo. In: Mirovaia literatura v kontekste kul'tury: sbornik materialov VIII nauchnoi konferentsii "Inostrannye iazyki i literatury--v kontekste kul'tury", posviashchennoi pamiati prof. A. A. Bel'skogo i prof. N. S. Leites (15 aprelia 2011 g.) i V vserossiiskoi studencheskoi nauchnoi konferentsii (26 aprelia 2011 g.). Perm': Permskii gos. universitet, 2011: 321-28. [Aubrey Beardsley]
- Takaev, A. T.: *Novye knigi o F. M. Dostoevskom*. In: Vestnik Severo-Osetinskogo gos. universiteta. Obshchestvennye nauki 1 (2009): 103.
- Tamarchenko, N. D.: *Ideia kontsa istorii i istoriia geroia u Dostoevskogo i L. Tolstogo ("Zapiski iz podpol'ia" i "Kreitserova sonata")*. In: F. M. Dostoevskii v dialoge kul'tur. Kolomna: KGPI, 2009: 157-58.
- Tantanian, Alejandro: *Los Mansos: sobre motivos de "El Idiota" de Fedor Dostoievski = Os mansos: sobre motivos de "O Idiota" de Fiódor Dostoiévski*. Salvador: EDUFBA, 2010. 66 + 66p. (Dramturgia latino-americana, 2) [dual language Spanish text and its Portugese translation]
- Taranov, M. S.: *F. M. Dostoevskii o natsional'noi idee Rossii*. In: Sotsial'nye tsennosti i vybor vremeni: Materialy V mezhdunarodnoi nauchnoi konferentsii, posviashchennoi 90-letiiu so dnia rozhdeniia doktora filosofskikh nauk, professor S. M. Shaliutina. Kurgan: KGU, 2011: 120.
- Tarasenko, T. Iu.: *Nekanonicheskii tekst kak predmet izucheniiia v literaturovedenii (Na premere glazy "U Tikhona" v romane F. M. Dostoevskogo "Besy")*. In: Metodologiya nauki: Materialy vserossiiskoi nauchnoi shkoly, g. Omsk, 6-7 sentiabria 2011 g. Omsk: Izd-vo Omskogo gos. universiteta, 2011: 311-14.
- Tarasov, Boris N.: *Svoeobrazie lichnosti i mafizika istoricheskoi pamiati v tvorchestve Dostoevskogo*. In: Mezhkul'turnye kommunikatsii: problemy metodologii i teorii. Moskva: Rossiiskii gos. tor-govo-ekonomicheskii universitet, 2010: 2: 179-96.

- Tarasov, Boris N.: *"Taina cheloveka" i taina istorii: Nепрочитанный Chaadaev, неопознанный Tiutchev, Неизвестный Dostoevskii.* SPb: Aleteia, 2012. 351p.
- Tarasov, Fedor Borisovich: *Evangel'skii tekst v esteticheskoi sisteme F. M. Dostoevskogo.* In: Znanie, ponimanie, umenie: fundamental'nye i prikladnye issledovaniia v oblasti gumanitarnykh nauk 2 (2011): 131-34.
- Tarasov, Fedor Borisovich: *Rech' F. M. Dostoevskogo o Pushkine: mezhdu "troikoi" i "kolesnitsei".* In: Znanie, ponimanie, umenie: fundamental'nye i prikladnye issledovaniia v oblasti gumanitarnykh nauk 3 (2011): 155-61.
- Tarasova, Natal'ia Aleksandrovna: *Bibleiskie alliuzii i tsitaty v tvorchestve F. M. Dostoevskogo: khudozhestvenno-publitsisticheskii kontekst.* In: Filologicheskie nauki 4 (2011): 14-22.
- Tarasova, Natal'ia Aleksandrovna: *Bibleiskie tsitaty i alliuzii v "Dnevnikе pisatel'ia" F. M. Dostoevskogo za 1877 god.* In: Vestnik Lenigradskogo universiteta. Seriya: Filologiya 4, 1 (2010): 39-47.
- Tarasova, Natal'ia Aleksandrovna: *Problema ustanovleniia posledovatel'-nosti zapisei v rukopisnom tekste F. M. Dostoevskogo: (Na material romana "Podrostok" i "Dnevnika pisatelia" za 1876-1877gg.).* In: Vestnik Pravoslavnogo Sviato-Tikhonovskogo gumanitarnogo universiteta. 3: Filologiya 3, 25 (2011): 96-106.
- Tarasova, Natal'ia Aleksandrovna: *Znak tire v nabornoj rukopisi "Dnevniка pisatelia" za 1877 g.: osobennosti punktuatsii Dostoevskogo.* In: Izvestiia Ural'skogo gos. universiteta. Seriya 2: Gumanitarnye nauki 1 (2011): 89-95.
- Tarasova, Natal'ia Aleksandrovna: *Znanie i ponimanie iazykovykh i graficheskikh kharakteristik teksta: problem chteniia rukopisei F. M. Dostoevskogo.* In: Znanie, ponimanie, umenie: fundamental'nye i prikladnye issledovaniia v oblasti gumanitarnykh nauk 2 (2011): 135-40.

- Thompson, Diane Oenning: *On the Koranic Motif in "The Idiot"*. In: Aspects of Dostoevskii: Art, Ethics and Faith. Ed. by Robert Reid and Joe Andrew. Amsterdam: Rodopi, 2012: 115-33.
- Titarenko, S. D.: *"Osnovoi mif" F. M. Dostoevskogo v interpretatsii Viacheslava Ivanova*. In: Vestnik Sankt-peterburgskogo universiteta. Seriya 9: Filologiya, vostokovedenie, zhurnalistika 1 (2012): 47-55.
- Tiuliakov, S.: *Tainstvennye ischeznoveniya*. In: Literaturnaia Rossiiia 40 (2011): 4-5. [about Dostoevsky's mother's family]
- Toichkina, Aleksandra Vital'evna: *Kontseptsiia prosveshcheniia v rabotakh D. I. Chizhevskogo o Dostoevskom*. In: Vestnik Russkoi khristianskoi gumanitarnoi akademii 12, 3 (2011): 199-208.
- Toichkina, Aleksandra Vital'evna: *Pamiati Guriia Konstantinovicha Shchennikova 1931-2010*. In: Dostoevsky Studies n.s. 16 (2012): 249-51.
- Tomberg, Valentin: *Solovyov, Dostoevsky, and Tolstoi Reveal the European Way of Thinking, Feeling, and Willing*. In: Tomberg, Valentin. Russian Spirituality and Other Essays: Mysteries of our Time Seen Through the Eyes of a Russian Esotericist. San Rafael, CA: Logo Sophia, 2010: 121-26.
- Toporina, E. A.: *Polifoniia F. M. Dostoevskogo v kontekste sovremennoi kino-i teatral'noi praktiki*. In: Filosofskie opyty 2 (2009): 276-87.
- Trukhan, E. D.: *Evangel'skie otkrytiia Dostoevskogo*. In: Mir muzeia = World of the Museum 10 (2011): 38-40. [about the 2011 exhibit "Evangelie—nastol'naia kniga Dostoevskogo"]
- Tsatsenkina, A. S.: *"Skandal" kak freim: (Na material sopostavitel'nogo analiza romana F. M. Dostoevskogo "Idiot" i ego perevoda na angliiskii iazyk)*. In: Vestnik Moskovskogo gos. lingvisticheskogo universiteta 578 (2009): 111-25.

Tseloval'nikova, D. N.: *Dostoevskii-memuarist*. In: Izvestiia Saratovskogo universiteta. Seriia: Filologiya. zhurnalistika n.s. 11, 3 (2011): 88-93.

Tseloval'nikova, D. N.: *Lichnost' Dostoevskogo v memuarnykh fragmentakh romana "Idiot"*. In: Khudozhestvennaia antropologiiia: Teoreticheskie i istoriko-literaturnye aspekty: Materialy Mezhdunarodnoi nauchnoi konferentsii (Pospelovskie chteniiia 2009). Moskva: Maks Press, 2011: 202-10.

Tseloval'nikova, D. N.: *Vospominaniia geroev v khudozhestvennoi sisteme romana F. M. Dostoevskogo "Idiot"*. In: Filologicheskie etiudy (Saratov) 14: 1-2 (2011): 61-68.

Tunimanov, Vladimir Artemovich: "...*Chto i ne snilos' nashim mudretsam*". In: Russkaia sud'ba krylatykh slov. SPb: Nauka, 2010: 503-52. [Turgenev, Dostoevskii, Mann, Leskov and Shakespeare's *Hamlet*]

Uziel, Lidia: *Les métamorphoses de l'intériorité. Roman et psyché dans leur déroulement historique. Analyse historique et comparative du phénomène entre la philosophie et le discours Romanesque*. Saarebruck: Éditions universitaires européennes, 2010. 497p.

[This study aims at defining the phenomenon of interiority, analyzes its components and its various definitions ...using ten novels from Western culture (Dostoyevsky, *Notes from the Underground*; Sabato, *The Tunnel*; Berent, Próchno ; Svevo, *Zeno's Conscience*; Ducharme, *The Swallower swallowed* ; Kafka, *The Trial* ; Sartre, *Nausea* ; Joyce *Ulysses*; Sarraute, *The Planetarium*; and Beckett, *The Unnameable*)]

Vaganova, N. A.: "*Ia dazhe ne znaiu, chto u nas v Rossii*": (*Mirovoz-zrenicheskie i filosofskie istoki interpretatsii romana dostoevskogo "Igrok"* Sergeem Prokof'evym). In: Tsennosti i smysly 6, 15 (2011): 47-63.

Vaganova, O. K.: "*Chelovek iz bumazhki*": *Gogolevskie otrazhniia v "Besakh" Dostoevskogo*. In: Vestnik Moskovskogo gos. oblastnogo universiteta. Seriia: Russkaia filologiya 5 (2011): 127-30.

- Vakhidova, M.: *Tolstoi i Dostoevskii: "protivopolozhnye bliznetsy"?* In: Sibirskie ogni 7 (2011): 180-85.
- Vanoye, Francis: *Histoires de couteaux (Dostoïevski, Conrad, Hitchcock)*. In: Vanoye, Francis. L'adaptation littéraire au cinéma: forms, usages, problèmes. Paris: Armand Colin, 2011: 75-87.
- Varzin, Aleksandr V.: *"Opiat' odno prezhnee, znakomoe oshchushchenie oledenilo vdrug ego dushu...": Fenomen strakha v proizvedeniiakh F. M. Dostoevskogo*. In: Russkii iazyk v shkole 10 (2011): 45-50.
- Vaseko, V. Iu., and E. N. Vasechko: *Problema natsional'no-kul'turnoi identichnosti russkogo naroda v mirovozzrenii F. M. Dostoevskogo*. In: Filosofskie problemy: vchera, segodnia, zavtra: Ezhegodnyi sbornik nauchnykh statei Kafedry filosofii i kul'turologii (Rostov na Donu): 2 (2011): 26-31.
- Vasil'chikova, t. N.: *Problema vozrozhdeniya cheloveka v pozdnem tvorchestve F. M. Dostoevskogo v svete khristianskoi antropologii*. In: Khudozhestvennaiia antropologiiia: Teoreticheskie i istoriko-literaturnye aspekty: Materialy Mezhdunarodnoi nauchnoi konferentsii (Pospelovskie chtenia 2009). Moskva: Maks Press, 2011: 228-36.
- Vasil'ev, I. E.: *ECHO Dostoevskogo v tvorchestve Zamiatina*. In: Vestnik Kurganskogo gos. universiteta. Seriia: Gumanitarnye nauki 3, 6 (2010): 116-18.
- Vasil'ev, I. E.: *Traditsii F. m. Dostoevskogo v tvorchestve N. A. Zabolotskogo*. In: Izvestiia Ural'skogo gos. universiteta. Seriia 2: Gumanitarnye nauki 1 (2010): 35-49.
- Vasil'eva, A. K.: *Osobennosti ispol'zovaniia frazeologimov v khudozhestvennoi literature (na primere proizvedenii F. M. Dostoevskogo)*. In: Funktsional'naiia semantika i semiotika znakovyykh system. Moskva: RUDN, 2011: 2: 27-33.
- Vasil'eva, O. E.: *Poetika rozhdestvenskikh rasskazov F. M. Dostoevskogo*. In: Literatura XX veka: itogi i perspektivy izucheniiia: materialy

deviatkykh Andreevskikh chtenii. Moskva: Ekon-Inform, 2011: 91-95.

Vedernikova, T. V.: *N. N. Strakhov kak prototip Evgeniia Pavlovicha Radomskogo v romane F. M. Dostoevskogo "Idiot"*. In: N. N. Strakhov i russkaia kul'tura XIX-XX vv.: k 180-letiiu so dnia rozhdeniya. Belgorod: Politerra, 2008: 24-27.

Vekshina, Anastasiia: *Dialog i siuzhet v "Vechnom muzhe" Dostoevskogo*. In: Russkaia filologija (Tartu) 21 (2010): 41-46.

Vekshina, Anastasiia: *Gazetnye zameki i slukhi v structure khudozhestvennykh proizvedenii Dostoevskogo*. In: Russkaia literatura: teksty i konteksty. Warszawa: Instytut Rusycystyki Uniwersytetu Warszawskiego, 2011: 1: 109-18.

Velikosel'skii, A. V.: *Dva vzgliada na Dostoevskogo: Oskar fon Shul'ts i Prepodobnyi Iustin (Popovich)*. In: Evangel'skii tekst v russkoj literature XVIII-XX vekov: Tsitata, reministsentsii, motiv, siuzhet, zhanr. Petrozavodsk; SPb.: Petrozavodskii gos. universitet, 2011: 6: 148-58.

Viktorovich, V. A.: *"Uchitelei seichas nadelaete"*. In: "Potriasanie ili prosveshchenie": stat'i iz "Grazhdanina" F. M. Dostoevskogo. Kolomna: Liga, 2011: 5-17.

Virolainen, M. N.: *"Obshcheevroopeets" kak russkii tip*. In: Kul'turnyi palimpsest. SPb: Nauka, 2011: 103-13. [Pushkin, Lermontov, Dostoevskii, Belyi, Blok]

Vizgin, V. P.: *Rezonansnoe dvizhenie kul'tury: Dostoevskii—Ivanov—Marsel'*. In: Vestnik Russkoi khristianskoi gumanitarnoi akademii 12, 2 (2011): 167-77. [Viacheslav Ivanov, Gabriel Marcel]

Vladiv-Glover, Slobodanka M.: *The Narrative Situations in Dostoevsky's "The Possessed ["Besy"] as a Model of Meaning*. In: Literaturnyi kalendar': knigi dnia = Literary Calendar: Books of Days 3 (2010): 25-45 and 4 (2010): 12-23.

- Volgin, Igor' L.: *Tolstoy and Dostoevsky*. In: Russian Studies in Philosophy 50, 3 (2011-2012): 57-67.
- Volkov, Solomon: *Aleksandr II, Turgenev i Dostoevskii*. In: Volkov, Solomon. *Istoriia russkoi kul'tury v tsarstvovanie Romanovykh 1613-1917*. Moskva: Eksmo, 2011: 183-99.
- Volkov, Solomon: *Dostoevskii i Romanovy*. In: Volkov, Solomon. *Istoriia russkoi kul'tury v tsarstvovanie Romanovykh 1613-1917*. Moskva: Eksmo, 2011: 235-52.
- Vorotnikov, Iu., and V. Zakharov: *Oskar Patton i Fedor Dostoevskii*. In: Rodina 10 (2011): 157-60. [Oscar Patton]
- Wachtel, Andrew: *Orhan Pamuk's "Snow" as a Russian Novel*. In: Slavic and East European Journal 56, 1 (2012): 91-108. [Dostoevsky, Pasternak]
- XVth International Dostoevsky Symposium. Dom Russkogo Zarubezh'ia im. A. I. Solzhenitsyna, Moscow, 9-15 July 2013. Dostoevsky and Journalism = XV Mezhdunarodnyi Simpozium Dostoevskogo. Dom Russkogo Zarubezh'ia im. A. I. Solzhenitsyna, Moskva, 9-15 July 2013. Dostoevskii i Zhurnalizm*. In: Dostoevsky Studies n.s. 16 (2012): 266-69.
- Yehoshua, Abraham B., and F. M. Dostoevskii. *La Storia di Delitto e Castigo*. Raccontata da Abraham B. Yeoshua; illustrate da Sonja Bougaeva. Roma: Gruppo editorial L'Espresso, 2011. 92p. [a retelling of *Prestuplenie i nakazanie*]
- Young, Sarah J.: *Fyodor Dostoevsky (1821-1881): "Fantastic Realism"*. In: The Cambridge Companion to European Novelists. Cambridge, England: Cambridge University Press, 2012: 295-76.
- Zagidullina, Marina Viktorovna: *Petrushevskaia i Dostoevskii*. In: Cheliabinskii gumanitarii 2 (2010): 24-28.
- Zagidullina, Marina Viktorovna: *Russkaia klassika v sovremennom intellektual'nom prostanstve (romany B. Akunina "FM" i V. Pelevina "T")*. In: Znak 1 (2010): 81-85.

- Zakharov, N.: "Shekspirizm" Dostoevskogo: vvedenie v problemu. In: Shekspirovskie chtenia 2006. Moskva: Nauka, 2011: 309-14.
- Zakharov, Vladimir Nikolaevich: *What is Two Times Two? or When the Obvious is Anything But in Dostoevsky's Poetics*. In: Russian Studies in Philosophy 50, 3 (2011-2012): 24-33.
- Zangirova, Iu. R.: *Russkii mentalitet v iumore N. V. Gogolia i rannego F. M. Dostoevskogo*. In: Liki traditsionnoi kul'tury: Piatye Lazarevskie chtenia. Cheliabinsk: Cheliabinskaia gos. akademiiia kul'tury i iskusstv, 2011: 1: 240-43.
- Zangirova, Iu. R.: *Sub"ekty komicheskogo u N. V. Gogolia i rannego F. M. Dostoevskogo*. In: Vestnik Cheliabinskogo gos. universiteta. Filologiya. Iskusstvovedenie 10, 52 (2011): 52-56.
- Zavarkina, M. V.; Paniukova, T. V.; Solopova, A. I.; Tarasova, N. A.: *Rol' korrektora v romanakh Dostoevskogo "Besy", "Podrostok", "Brat'ia Karamazovy"*. In: Vestnik Rossiiskogo gumanitarnogo nauchnogo fonda 4, 65 (2011): 78-88.
- Zav'ialova, O. S., and E. N. Baryshnikova: *Khudozhestvennyi tekst v inostrannoii auditorii: premenenie teorii kommunikativnoi grammatiki v posobii po razvitiu rechi na materiale proizvedenii A. P. Chekhova i F. M. Dostoevskogo*. In: Vestnik Rossiiskogo universiteta druzhby narodov. Seriia: Russkii i inostrannyye iazyki i metodika ikh prepodavaniia = Bulletin of the Peoples Friendship University of Russia. Series: Russian and Foreign Languages: Methods of Teaching 2 (2011): 81-87.
- Zharova, A. A.: "Poroda" L. N. Tolstogo i "sluchainoe semeistvo" F. M. Dostoevskogo. In: Russkaia rech' 1 (2012): 3-6.
- Zholkovskii, Aleksandr Konstantinovich: *Byt' ili ne byt' bogom: K problem avtorskioi vlasti u Dostoevskogo*. In: Zholkovskii, A. K. Ochnye stavki s vlastitelem: Stat'i o russkoi literature. Moskva: RGGU, 2011: 146-59.
- Zholkovskii, Aleksandr Konstantinovich: *Sr. SS s R: (K teme Bulgakov i Avercheko)*. In: Toronto slavic Quarterly 33 (2010): 325-38.

[connection of *Sobach'e sertse* to Shelley's *Frankenstein* and Dostoevsky's *The Brothers Karamazov*]

Zholkovskii, Aleksandr Konstantinovich: *Vremia, den'gi i sekrety avtorstva v "Krotoi" Dostoevskogo*. In: Toronto Slavic Quarterly 40 (2012): 209-25.

Zlochevskaia, Alla V.: *Kontseptsii obraza "prekrasnogo geroia" v romanakh F. M. Dostoevskogo "Idiot" i M. A. Bulgakova "Master i Margarita"*. In: Khudozhestvennaia antropologii: Teoreticheskie i istoriko-literaturnye aspekty: Materialy Mezhdunarodnoi nauchnoi konferentsii (Pospelovskie chteniia 2009). Moskva: Maks Press, 2011: 219-27.

Zulumian, B. S.: *Put' k cheloveku: Ideia nravstvennogo sovershenstvovaniia u Narekatsi i Dostoevskogo*. In: Zulumian, B. S. Grigor Narekatsi i dukhovnaia kul'tura Srednevekov'ia: Kniga skorbynykh pesnopenii". Moskva: Mediocrat, 2010: 181-208.

Zuseva, V. B.: "Fal'shivomonetchiki" A. Zhida a "Besy" F. M. Dostoevskogo (siuzhetnye motivy i funktsii personazhei). In: F. M. Dostoevskii v dialoge kul'tur. Kolomna: KGPI, 2009: 36-37. [Gide]